Aspen Title #01041873 POWER OF ATTORNEY TO SELL REAL ISTAT 91979 Vol.m Page 12-02-94P0: 36 RCVD KNOW ALL MEN BY THESE PRESENTS, That I. RICHARD PAUL MC have made, constituted and appointed, and by these presents do hereby make, constitute and appoint my true and lawful attorney for me and n my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following Oregon and more particularly described, as follows, to-wit: The NW 1/4 of the SW 1/4 of the NW 1/4 of Section 8, Township 38 South, Range 11 East of the Willamatte Meridian, in the County of Klamath, State of Oregon. CODE 36 & 114 MAP 3811-800 TAX LOT 500 CODE 114 & 36 MAP 3811-800 TAX LOT 500 with all the privileges and appurtenances therew to belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deads of conveyance of the same with or without covenants of seisin, freedom from encum-GIVING AND GRANTING unto me salid attorney lull power and authority to do and perform all and every act and thing what soever requisite and necessary to be done in and about the premine i, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, here's ratifying and confirming all that my said attorney or my said attor-ney'r substitute or substitutes shall lawlully do or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. June 17 RICHARD PAUL MCFARLAND STATE OF OREGON, County of This instrument was acknowledged before me on ... Richard Paul McFart and ~~~~ OFFICIAL SEAL NIKKI NELSON NOTARY PUBLIC - OREGON COMMISSION NO. 02522 Notary Public for Oregon MY COMMISSION EXPIRES JUNE 10, 1997 My commission expires ______ and the contraction of the contr POWER OF ATTORNEY STATE OF OREGON. SS. County ofKlamath I certify that the within instrument was received for record on the .2nd.....day of Dec....., 19.94., TO SPAC I RESERVED page ...36861....or as document/fee/file/ instrument/microfilm No. .91979 Record ofDeeds..... ichard taul Mc Farland of said County. Witness my hand and seal of County affixed. Evelyn Biehn County Clerk OR. 9 By Q Muline Mullindere Deputy HE. ADDRESS. 71P Fee \$10.00