SCUSS 12-03-94 MOUN AND SCHOOL	Valmaga Page
ARANTY DEED	
KNOW ALL MEN BY THESE PRESENTS, That	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
CHARLES R. SHIPMAN and WANDA LEED DIE CHARLES	tor paid by
hereinafter citled the grantor, for the consideration hereinafter skited, to grantor and EDWARD 3. ANDERSEN and PATRICIA 1. ANDERSEN, his standard and consideration of the consi	wife him hereinafter called
EDWARD 3. ANDERSEN and PATRICIA 1. NDERSEN, its shall all and son ey unto the said grantee and the grantee, does hereby grant, bargain, sell and convey unto the said grantee and appurentance	grantee's heirs, successors and assigns,
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and he certain real property, with the tenements, here itaments and appurtenance situated in the County of KLAMATH and State of Oregon, describe	d as follows, to-wit:
situated in the County of	
The W1/2 of the W1/2 of the W1/4 of the WE1/4 of the South, Range 8 East of the W1 lamette Me idian, K1	amath County, Oregon.
South, Range 8 East of the Wi lamette me lulan, A	
MOUNTAIN TITLE COM	PANY
"This instrument will not allow use of the property described in this instru	ment ut vibilition of approperty should
"This instrument will not allow use of the property described in this instru laws and regulations. Before signing or accepting this instrument the person of check with the appropriate city or county planting department to verify appro-	ved uses and to determine any limits on
check with the appropriate city or county planting acparations lawsuits against farming or forest practices as defined in ORS 30.930."	
- 點一 第二日 九日 [曹] (4] 4 [1] (4] (4] (4] (4] (4] (5] (5] (5] (5] (6] (6] (8] (8] (7] (8] (8] (8] (8] (8] (8] (8]	successors and assigns forever.
To Have and to Hold the same unto the said grantee and grantee's heirs And said granter hereby covenants to and with said grantee and grantee's he	irs, successors and assigns, that grantor
And said grantor hereby covenants to and with said grantee and grantees no is lawfully seized in fee simple and the above gnuted premises, free from all is lawfully seized in fee simple and the above gnuted premises, free from all is lawfully seized in fee simple and the land of feety, as the	date of this deed and that
is lawfully seized in fee simple and the above grived premises, wee from the record and those apparent upon the land, if any, as the	date of this deed and that
grantor will warrant and forever defend the said p emises and evily part and	pove described encumbrances.
and demands of all persons whomsoever, each production and demands of all persons whom the persons who all persons and demands of all persons and demands of all persons are all persons are all persons and demands of all persons are	of dollars, is \$
The true and actual consideration paid in the series of th	¥¥XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	THE STATE OF THE S
Second District State of the singular of the s	includes the plural and all grammatical porations and to individuals. day of DLC , 19 4; which is a first the plural and all grammatical porations and to individuals. day of DLC , 19 4; which is a first the plural and all grammatical protections and to individuals.
changes shall be implied to make the provisions hereby apply	day of December 19
changes shall be implied to make the provisions hereof apply chains to in Witness Whereof, the grantor has executed this instrument this if a corporate grantor, it has caused its name to be signed and eal affixed if	
order of its board of directors.	a Sh. Ruce 1
The second of th	& Shipmen LES R SHIPMAN
STATE OF PREGON. County of Mulkery 2155. WAND	
WAND	A LEE SHIPMAN COMPA
·横水原 (1945年) 黄色绿色 1945 1945 1945 1945 1945 1945 1945 1945 1945 1945 1945 1945 1945	IR,
Personally appeared the above named	NA NA
WANDA LEE SHIPPAN OFFICIAL SEAL	
and acknowledged the foregoing instruction:	
to be there voluntary act and died. MYCOV ISSON EXPRES	114103
O OPECON C	ounts) of
The foregoing	instrument was acknowledged before me inis
Notary Public for Oregon , 19 My commission expires: 4-18-46 president	and by
secret	ir, of
	corporation, on behalf of the corporation.
Notary Public for Orego My comussion expires.	(SEAL)
图 	記憶音樂·美麗·美麗·大學
CHALLES R. SELIPMAN and WANDA EE SHIPMAN	STATE OF OREGON,
4327 HIGHWAY #71 CAMBRIDGE, ID 83610	County of Klamath
COLUMN NAME AND ADDRESS	I certify that the within instrument was received for record on the5th
EDWARD G. ANDERSEN and PATRIC A L. ANDERSEN	day of Dec
P.O. BOX 379 HYRI LE CREEK, OR 97457-0037	of 1-13 o'clock P. M., and recorded
GR UT TEB'S NAME AND ADDRESS	in book M94 on page 37026 or as file/reel number 92058
EDWARD C. ANDERSEN and PATRIC LA JA. ANDERSEN GEORGEST USE	Percent of Deeds of said county.
[] [] [] [] [] [] [] [] [] []	Witness my hand and seal of County
MYR LE CREEK, OR 97457-0037	affired.
A supervision of the same to the following address.	Evelyn Biehn, County Clerk
EDWIRD G ANDERSEN and PATRICIA ANDERSE	Recording Unicer
P BOK 379 WYP T.E. CREEK OR 97457-0037	BO Mulan Mulandos Deputy
MYPITE CREEK OR 9765/1003/	松林 红度 计图数图像 American Comments of Comment