GAIN AND SALE DEED 12-06-94P02 10 FCVD BARGAIN AND SALE DEED VOLMAN 94 Page 371 2119 KNOW ALL MEN BY THESE PRESENTS, That Frank E. Southwell for the consideration hereinafter state 1, does hereby stant, bargain, sell and convey unto ., hereinafter called grantor, David B. Southwell and Marjorie I. Southwell hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appur enances thereunto belonging or in anywise appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit: A tract of land situated in the SE 1/4 of the NE 1/4 of Section 19, Township 39 S., R. 10 E.W.M., described as follows: Beginning it a point on the southerly line of the NE 1/4 of Section 19, Township 39 South, Range 10 E.W.M., which lies 524.8 feet West from the stone which macks the 1/4 section corner common to Sections 19 and 20, Township 39 S., R. 10 E.W.M., and running thence in a Northerly direction parallel to the East line of said Section 19 a distance of 976 feet more or less to a point on the Southerly right-of-way boundary of the U.S.R.S. "B" Canal thence in a general westerly direction following the southerly right-of-way boundary of said "B" Canal to an iron pin which lies on a line that is parallel to the East line of said Section 19 and 867.8 feet westerly from the same when measured on a line parallel to the South line of the NE 1/4 of said Section 19; thence in a southerly direction parallel to the East line of said Section 19 a distance of 878.6 feet more or less to a point on the South boundary of the NE 1/4 of said Section 19; thence easterly along the South boundary of the NE 1/4 of said Section 19 a distance of 343 feet to the point of beginning, said tract containing 8 acres, more or less, in the SE 1/4 of the NE 1/4 of Section 19, Township 39 South, Range 10 E W.M. To Have and to Hold the same unto the said frantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ /, However, the actual consideration consists of or acludes other property or value given or promised which is the whole Consideration (indicate which ; "(The sentence, prover the symbole (), if not appliedle, should be deteted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical , 19 94 ; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE JIGHING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING EE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY C COUNTY PLANNING DEPARTMENT TO VERIFY AFPROVED USES. E South d track (If the signer of the above is a corporation, use the form of admowledgment opposite.) IORS 194.57 STATE OF OREGON. S ATE OF OREGON, County of ... County of ..... Klamath The foregoing instrument was acknowledged before me this The foregoing instrument was acknowledged before ma this \_\_\_\_\_ December 6 \_\_\_\_\_, 19.94, by president, and by ..... ... Frank E. Southwell-... secretary of SEA corporation, on behalf of the corporation. LORI JANE THOFNICAL NOTARY PUBLIC OFEGON ry Pul lic it e Oregon N Ne tary Public for Oregon (SEAL) COMMISSION & GIREDIANON IE 2018 6: 5-11--1998 M · commission expires: (if executed by a corporation, affix corporate seal) Frank E. Southwell STATE OF OREGON. County of \_\_\_\_\_Klamath GRANTOR'S NAME AND ADDR ISS I certify that the within instru-Southwell and Marjorie I. David B. ment was received for record on the Southwell 6th.... day of ..... Dec....., 19.94, at 2:10 ..... o'clock P. M., and recorded GRANTEE'S NAME AND ADDR SPACE RESERVED FOR RECORDER'S USE ment/microfilm/reception No...92119, Record of Deeds of said county. 9700 Witness my hand and seal of AME ADODEEC County affixed. Evelyn Biehn, County Clerk about L'amo as TITLE By Quiline Mullinder Deputy NAME ADDRESS 71 Fee \$30.00 30'0