

NL 90738

WARRANTY DEED

Vol m94 Page 34378

11-07-94 P01:44 RCVD
***** KNOW ALL MEN BY THESE PRESENTS, That ERNEST B. MILANI *****

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by ***** WESGO COMPANY, A PARTNERSHIP ***** hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

That portion of the SE1/4 of Section 16, Township 39 South, Range 9 E.W.M., lying Northeasterly of the Southern Pacific Railroad Right of Way, Southerly of the Southside By-Pass and Southerly and Easterly of the I-G-I Drain Right of Way, EXCEPTING THEREFROM: Beginning at the intersection of the Northeasterly boundary of the Southern Pacific Railroad right of way and the Westerly line of the County Road right of way which runs North and South along the East line of Section 16, thence North along the West line of said county road 600.00 feet; thence West to the Northeasterly line of said Railroad right of way; thence along said Railroad right of way line including widened portion in a Southeasterly direction to the point of beginning.

***** THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT NAME OF GRANTEEES.*****

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those of record and apparent to the land

and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

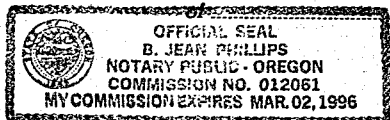
In Witness Whereof, the grantor has executed this instrument this 1 day of November, 19 94; if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

ERNEST B. MILANI

Ernest B. Milani

STATE OF OREGON, County of KLAMATH) ss.
This instrument was acknowledged before me on NOVEMBER 7, 19 94.,
by ERNEST B. MILANI
This instrument was acknowledged before me on _____, 19____,
by _____
as _____



Notary Public for Oregon
My commission expires 3-2-96

Return & Taxes:

WESGO Company
1763 Washburn Way
Klamath Falls, Or. 97603
Grantor's Name and Address

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Mountain Title Co

on this 7th day of Dec A.D., 19 94
at 11:16 o'clock A.M. and duly recorded
in Vol. M94 of Deeds Page 37182.

Evelyn Biehn County Clerk

By Pauline Mullendare

Deputy.

Fee \$30.00

Fee, \$5.00

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 7th day of Nov., 19 94, at 1:44 o'clock A.M., and recorded in book/reel/volume No. M94 on page 34378 and/or as fee/file/instrument/microfilm/reception No. 90738. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pauline Mullendare Deputy.

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