

92196 12-08-94A11:12 RCVD

SATISFACTION OF MORTGAGE

Vol 94 Page 37277

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of MARCH, 19 88, made and executed by LAWRENCE D. CHEYNE AND BETTY B. CHEYNE, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 4411 or as fee/file/instrument/microfilm/reception No. 85737 (indicate which) on MARCH 30, 19 88

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of DECEMBER, 19 94; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by

This instrument was acknowledged before me on , 19 ,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M Fisher
Notary Public for Oregon
My commission expires 3-10-95

Satisfaction of
MORTGAGE

LAWRENCE D. CHEYNE

BETTY B. CHEYNE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath }

I certify that the within instrument was received for record on the 8th day of Dec, 19 94, at 11:12... o'clock A.M., and recorded in book/reel/volume No. M94, on page 37277, or as fee/file/instrument/microfilm/reception No. 92196, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By [Signature] Deputy