

92229

12-08-94P03:33 RCVD

MTC 34135
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That..... SOUTH VALLEY STATE BANK.....

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18TH day of MAY, 1994, made and executed by LEO SMOTHERS AND MARY C. SMOTHERS AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 16938 or as fee/file/instrument/microfilm/reception No. 81786 (indicate which) on MAY 27, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of DECEMBER, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

Duane Bodtker
DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on 19

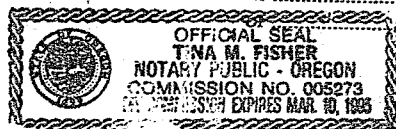
by

This instrument was acknowledged before me on 12-7, 1994

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

SOUTH VALLEY STATE BANK

*Tina M. Fisher*

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of
MORTGAGE

LEO SMOTHERS

MARY C. SMOTHERS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 8th day of Dec, 1994, at 3:33 o'clock P.M., and recorded in book/reel/volume No. M94, on page 37347, or as fee/file/instrument/microfilm/reception No. 92229, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Bishn. County Clerk

NAME

TITLE

By *Pauline Miller* Deputy

Fee \$10.00