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		~~~~	STATE OF OREGON County of Klamat	J	
			and the second		
	AND WHEN RECORDED	MAIL TO	Filed for record at rec		
	Namo LEONA LOCITU		on this 9th	Thompson lay of D	
	City & 20550 Era		at <u>3:48</u> in Vol. <u>M94</u>	lay of <u>Dec</u> A. o'clock <u>P</u> M. and of <u>Deeds</u> Poo	D., 19 <u>94</u>
	City & 20550 EXBUR State COUNASCA. 917	RY PL	Evelyn Biehn	of <u>Deeds</u> Pag County Clerk	e <u>37523</u>
-   -			By <u>(</u> )	undere Mill	
	20		Fee, \$30.00		Deputy.
	<b>10</b> 2	ARGAIN A	ND SALE	DEED	
	THIS INDENTURE, made the BETWEEN DAVID	<u>6 th</u> da 0 & ELIZABETH	y of DECEMBE	R	
	AND LEONA LOCKWO		THOMPSON	the	, 19 <u>94</u>
	WITNESSETH: That the said po			the part <i>IES</i> of t	
	WITNESSETH: That the said pa FIVE THOUSANI lawful money of the United Si	urt of the first pa D tates of America to N	rt, for and in considerati	the part $y$ of the on of the sum of	
	Second mark at	mice of America to N	All	the second s	Dollars,
	sell, convey and confirm unto forever, all th certain lot UNITED STATES	the said part V	vledged, doso by the	ese presents orant L	L of the
	forever, all th certain lot UNITED STATES OREGON	-, piece, or parcel	- of land situate bring	THEIR heirs	argain and ind assigns
	OREGON				
		and bou	n ded and particularly c	lescribed as follows	State of
	R396556			-54045, [	U-WIL:
	LOT 10. BLOOM	19			
	KLAMATH FALLS	FOREST ESTATE	S HWY CC		
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seal	— the day and year first abov	ties of the first part	havr L		
	WITNESS WHEREOF, the said par — the day and year first abov med. Seeled on L.D. is	e written.	nereunto set	THE'R hands	- and -
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STATE	Chighbett Me	mpion -			EAL)
Ca	ounty of Los Angeles	ss.			•
Co On	Dunty of Los Angeles	)		(S	EAL)
Co On for sat	Dunty of Los Angeles December 6	) 19 94 hair	8 me, the underside	(S	EAL)
Con for sai known	December 6 d County and State, personally	, 19 <u>_94</u> , bejo	e me, the undersigned, TRAMPSON AND ELTZ	G Notaru P. J.V.	EAL)
Co On for said known subscri	December 6 December 6 d County and State, personally to me, Daniel N. Hummel bed to the within Instrument,	, 19 <u>_94</u> , bejo	e me, the undersigned, THOMPSON AND ELIZ the person S whose nan	G Notaru P. J.V.	EAL)
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Co On for sai known subscr DAN CO NOTAR LOS My Com	December 6 December 6 d County and State, personally to me, Daniel N. Hummel bed to the within Instrument, Songohand and official seal. N. HUMMEL MEL N. HUMMEL DMM. #985502 /PUBLIC-CALIFORNIA ANGELES COUNTY D. Expires FEB. 21, 1997	, 19 <u>_94</u> , bejo	to me that they exec	G Notaru P. J.V.	EAL)
Co On	December 6 December 6 d County and State, personally to me, Daniel N. Hummel, bed to the within Instrument, Stangehand and official seal. MEL N. HUMMEL DMM. #985502 VFUBLIC - CALIFORNIA ANGELES COUNTY The Expires FEB. 21, 1897	, 19 <u>94</u> , bejo y appeared <u>DAVID</u> to be and acknowledged	to me that they exec	a Notary Public in (Si ABETH THOMPSON Des are auted the same.	EAL)