5

12-12-94A09:18 RCVD

92310

Volmoy Page 37533 Prepared by and Return to: GREEN TREE PINANCIAL CORP.

Home Improvement Department SUITE 610 332 MINNESOTA STREET ST. PAUL , MN 55101

(<u>2</u>,

DEED OF TRUST ASSIGNMENT	69150
For value received, AMRE INC, Corporation ("Assignor") organ	a a aized and existing under the laws of the state of
its successors and assigns, all rig	REEN TREE FINANCIAL CORP.
dated 8/26 19 <u>99</u> , P A Halda	made by the borrower(s) Joan R Halda
Timmothy E. Miller	as trustee, recorded concurrently
with this Deed of Trust Assignment Recorder	<u>_ Klanath</u> County,
Ôreanna.	ed of trust, on the following property situated
All of the property located at 845	5 S Alameda , in the
City/Town/Village of Rlamath Falls State of OR , in which the Born legal interest. This property is	, County of KLAMATH rowar/Owner has an ownership, leasehold or other more particularly described on the schedule titled which is attached hereto as Exhibit A.
The Mortgagee/Beneficiary does her its subsidiary, to attach Erhibit the assignment.	reby authorize Green Tree Financial Corporation, or A after the Mortgages/Beneficiary has signed
	was recorded in Book M94, on Page 37528
Date: 9-29-94	
WITNESSED:	AMRE INC
Leller Dilage	By: Ven hodall
KELLY SAVAGE	Its: JEAN MADDUX CREDIT SUPERVISOR
SHELLEY BURGESS	Attest: Minda fulledage
STATE OF TEXAS	Its: BRENDA RUTLEDGE CREDIT SUPERVISO
COUNTY OF DALLAS) SS) (Corporate acknowledgment)
MELANTE SANDERSON . BO	SEPTEMBER , 19 04, personally came before me, tary Public for said County and State, , who, being by me duly sworn, says that he/she is
	E AMDE INC . a corporation, and
and componition and that said wr	oing instrument in writing is the corporate seal of iting was signed and sealed by him on behalf of
acknowledged the said writing to be	duly given. And the said <u>CREDIT SUPERVISOR</u> e the act and dead of said corporation.
Witness my hand and offical sea (Official Seal)	1, the <u>1</u> 29th <u>day of SEPTEMBER 19 94</u>
	Rotary Public MELANIE SANDERSON
	Hy commission expires: 5-10-97 , 19
MELANIE S. SANDERSON	
Notary Public, State of (18383	
My Commission Expires 5-10-97	
Type or print the name of the part instrument below their respective	ies executing, notarizing or witnessing this signatures and/or titles. GT-15-00-005 1/92
	01-10-00-000 1/3C

LEGAL DESCRIPTION: (STGGA (STA A PARCEL OF LAND LOCATED IN TRACT 39A OF ENTERPRISE TRACTS, IN THE COUNTY OF KLAMATH, STATE OF OREGON, EEING IN THE SW 1/4 OF THE NW 1/4 OF SECTION 34, TOUNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTIICULARLY DESCRIEED AS FOLLOWS: EEGINNING AT THE IRON PIN WHICH MARKS THE SOUTHEAST CCRNER OF TRACT 39A OF ENTERPRISE TRACTS, KLAMATH COUNTY, OREGON, ANO RUNNING THENCE: NORTH 0 DEG. 16' WEST ALONG THE EAST LINE OF TRACT 39A A DISTANCE OF 86.8 FEET TO A POINT ON THE SOUTHWEST RIGHT OF RIGHT OF WAY OF THE HIGHWAY: THENCE NORTH 40 DEG. 0' WEST ALCNG SOUTHWEST RIGHT OF WAY OF THE HIGHWAY: THENCE NORTH 40 DEG. 42' WEST PARALLEL TO THE SOUTH LINE OF TRACT 39A A DISTANCE OF 324.0 FEET TO AN DRINT 40 1/2' EAST ALONG THE EAST LINE OF THE COUNTY ROAD; THENCE SOUTH 22 DEG. 40 1/2' EAST ALONG THE EAST LINE OF THE COUNTY ROAD; THENCE SOUTH 22 DEG. 40 1/2' EAST ALONG THE EAST LINE OF THE COUNTY ROAD A DISTANCE OF TRACT 39A; THENCE SOUTH 89 DEG. 42' WEST CORNER OF TRACT 39A A DISTANCE OF 318.3 FEET TO THE POINT OF EAST ALONG THE EAST LINE OF THE COUNTY ROAD A DISTANCE OF TRACT 39A A DISTANCE OF 318.3 FEET TO THE SOUTH LINE OF TRACT 39A A DISTANCE OF 318.3 FEET TO THE POINT OF EEGINNING. REPORT EFFECTIVE THRU 11-21-94

STATE OF OREGON: COUNTY OF KLAMATH: ss

Filed for record at request of	
of <u>Dec</u> A.D	b., 19 <u>94</u> at <u>9:18</u> o'clock <u>A.M.</u> , and duly recorded in Vol. <u>M94</u>
of	Mortgages on Page <u>37533</u>
FEE \$15.00	Evelyn Biehn - County Clerk By <u>Drussene Millingare</u>