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. 3~312 12-12-94A09:18 R	SATISFACTION OF MORTGAGE VOIM94 Page 37538
KNOW ALL MEN BY THES	E PRESENTS, That ALBERNI DEVELOPMENT COMPANY
	nd the obligation hereinafter described, do hereby certify and declare that a 29th day of January , 1979 , made and executed by JAMES T. HELBERG
the mortgagor therein, to	ALBERNI DEVELOPMENT COMPANY
	61999 (indicate which) on February 1, 1979;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this ...lst....day of ...February 19.79.; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

		ALB	FRAI DEVELOPMENT COMPANY
		By: Ko	but Cohuson
(If ex offix	corporate seal)	_	174
	ATE OF OREGON, )	STATE OF OREGON	I, County of) 55.
(	County of Klamath		
•••••••	February 1 , 1979	Personally appe	earedend
(	Personally appeared the above named Robert C. Johnson	each for himself and a	who, being duly sworn, not one for the other, did say that the former is the
		***************************************	president and that the latter is the Secretary of
men	and acknowledged the toregoing instr t to be <u>his</u> voluntary act and dee FICIAL L) <u>Audy</u> BAWAW	u- and that the seal attim d. of said corporation an halt of said corporatio	ted to the foregoing instrument is the corporation, d that said instrument was signed and sealed in be- n by authority of its board of directors; and each of aid instrument to be its voluntary act and deed.
	Notary Public for Oregon My commission expires: 8-23-8]	Notary Public for Oreg My commission expires	on (OFFICIAL
	Satisfaction of MORTGAGE		STATE OF OREGON, County of Klamath
	JAMES T. HELBERG		I certify that the within instru- ment was received for record on the 12th day of Dec, 19.94
No.	TO ALBERNI DEVELOPMENT COMPANY	(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	at9;18o'clock A M., and recorded in book94on page 37538or as file/reel number92312
		USED.)	
	AFTER RECORDING RETURN TO		Record of Mortgages of said County. Witness my hand and seal of
	AFTER RECORDING RETURN TO JAMES T. HELBERG		Witness my hand and seal of County affixed.
	AFTER RECORDING RETURN TO JAMES T. HELBERG 3120 Elmquist Court		Witness my hand and seal of County affixed.
	AFTER RECORDING RETURN TO		Witness my hand and seal of