

RECORDING REQUESTED BY

STATE OF OREGON,
County of Klamath ss.

AND WHEN RECORDED MAIL TO

Filed for record at request of:

Name
Street
Address
City &
StateSCOTT DONELSON #205
24339 DAYLILY DR
NEW HALL, CA. 91321

Mr. Thompson

on this 12th day of Dec A.D., 19 94
at 2:27 o'clock P M. and duly recorded
in Vol. M94 of Deeds Page 37587

Evelyn Biehn County Clerk

By Danielle Hummel

Deputy.

Fee, \$30.00

SPA

BARGAIN AND SALE DEEDTHIS INDENTURE, made the 5TH day of DECEMBER, 19 94

BETWEEN DAVID & ELIZABETH THOMPSON

AND SCOTT DONELSON

the parties of the first part,

the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of

FOUR THOUSAND SIX HUNDRED

Dollars,

lawful money of the United States of America, to you in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell, convey and confirm unto the said party of the second part, and to THEIR heirs and assigns forever, all the certain lot, piece, or parcel of land situate, lying and being in the COTINENTAL UNITED STATES County of KLAMATH FALLS, State of OREGON and boun ded and particularly described as follows, to-wit:

R 265091

KLAMATH FOREST ESTATES, BLOCK 13, LOT 5

IN WITNESS WHEREOF, the said parties of the first part, have hereunto set _____ hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David ThompsonElizabeth Thompson

STATE OF CALIFORNIA,

County of Los Angeles

ss.

ON December 6, 19 94, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Thompson and Elizabeth Thompson known to me, Daniel N. Hummel, to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

DANIEL N. HUMMEL

COMM. #985502

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm. Expires FEB. 21, 1997

Daniel N. Hummel
Notary Public in and for said County and State.