12-19-94A11:42 RCVD

92581

FILE NUMBER 1355483

RELEASE OF ASSIGNMENT OF LEASE AND RENTS

THIS RELEASE OF ASSIGNMENT OF LEASE AND RENTS made this 9TH day of DECEMBER, 1994, by and between UNITED STATES NATIONAL BANK OF OREGON as the First Party, and STEPEHN J KELLER AND R. SUE KELLER, HUSBAND AND WIFE, as the second party.

WHEREAS, On 05/18/88, the Second Party assigned interest in leases for the security of the payment of the sum of \$67,500.00 and interest, and recorded in the office of the County of KLAMATH State of OREGON, on 05/19/88, in INSTRUMENT 87436 VOLUME M88 PAGE 7822, the First Party does hereby acknowledge that the said Deed of Trust has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said county to enter full satisfaction and Release the Assignment of Lease and Rents thereof of record.

IN WITNESS WHEREOF, said BENEFICIARY has caused this instrument to be executed by its proper officer and dated this 9TH day of DECEMBER, 1994.

UNITED STATES NATIONAL BANK OF OREGON PAULA M HEPNER, VICE PRESIDENT

State of Oregon County of Multnomah

On this 9TH day of DECEMBER, 1994, before me, the undersigned, a Notary Public in and for the State of Oregon duly commissioned and sworn, personally appeared PAULA M HEPNER, of UNITED STATES NATIONAL BANK OF OREGON the Beneficiary that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and Deed of said Beneficiary, for the uses and purposes herein mentioned, and on oath stated that she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first

Notary Public

AFTER RECORDING RETURN TO: STEPHEN J KELLER 7205 HIDDEN VALLEY ROAD KLAMATH FALLS, OR 97603 OFFICIAL SEAL TINA M THORNHILL NOTARY PUBLIC-OREGON COMMISSION NO. 019753 MY COMMISSION EXPIRES NOV 6, 1998

> STATE OF OREGON. County of Klamath ss.

Tiled for record at request of:

	U.S. Bank
on this 19th	day of <u>Dec</u> A.D., 1994
at 11:42	o'clockA_M. and duly recorded
in VolM94	of <u>Mortgages</u> Page <u>38092</u>
Evelyn Biehr	County Clerk
By 🖵	auline Mullinday
Fee. \$10.00	Deputy.