12-19-94P01:51 RCVI

Return to: Pacific Power P.O. Box 728

Klamath Falls, Or. 97601

Volm94 Page 38142 ER No. 41360-300-611 WO No. 8793

## UNDERGROUND RIGHT-OF-WAY EASEMENT

(Individual)

| For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to      | PacifiCerp, n  |
|---|----------------|
| corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantce)    | , an easement  |
| or right-of-way, ten (10) feet in width, for an electric underground distribution line of             | f one or more  |
| conductors and all necessary or desirable appurtenances (including but not limited to the right to in | stall conduits |
| surface or subsurface mounted transformers, surface mounted connection hoxes and meter cabinets       | d over under   |
| across and along the following described real property in <u>Klamath</u>                              | County, State  |
| of Oregon, to wit:  | •••            |

Said property generally located in The Northeast Quarter (NE1) of The Southwest Quarter (SW1) of Section 21, Township 34 South, Range 8 East, Willamette Meridian, and more specifically described in Volume 92, Page 4305, Official Records of Klamath County.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) A and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

| The rights heredider shall ecase it i      | and when such the shall have been availabled.   |                       |
|--|---|-----------------------|
| Dated this 4/7 day                         | of Movember, 1994.  |                       |
| Hours L. Sels                              | (SEAL)  | (SEAL)                |
| * planetty N. C                            | Weis 11-22-94   | (SEAL)                |
| STATE OF <i>OREGON</i>                     |   |                       |
| County of KLAMATH                          | entre de la companya de la companya<br><del>La companya de la co</del> |                       |
| On this                                    | day of Novembet , 19 94 , personal he within named Howard R. Weiss  | ly appeared before me |
| to me known to be the ident                | tical person described therein and who executed the executed the same freely and volunta  | foregoing instrument, |
| IN THE PROPERTY OF THE                     |   |                       |
| IN WITHESS WHEREOF, I have                 | e hereunto set my hand and official seal the day and year at  | ove written.          |
| OFFICIAL SEAL                              | Della MHarregus   |                       |
| DELLA M. HARREGUY                          | Notary Public for Oregan  |                       |
| NOTARY PUBLIC-OREGON COMMISSION NO. 019023 | Residing at Chiloguin Ot.   |                       |
| MY COMMISSION EXPIRES OCT. 20, 1996        | My commission expires: 10-20-96   |                       |

| State of Coldonia  |   |  |  |
|--|---|--|--|
| C B .:   | <del></del>   |  |  |
| County of San Bennardino   |   |  |  |
| On November 22 1994 before me  | NAME, TITLEDE OFFICER - E.G., JALIE DOE, NOTARY PUBLIC            |  |  |
| personally appeared <u>Locathy</u>   | D 11  |  |  |
| personally appeared  | NAME(S) OF SIGNER(S)  |  |  |
| personally known to me - OR - X proved to me on the basis of satisfactory evidence                 |   |  |  |
|  | to be the person(s) whose name(s) is/are                          |  |  |
|  | subscribed to the within instrument and ac-                       |  |  |
|  | knowledged to me that he/she/they executed                        |  |  |
|  | the same in his/her/their authorized                              |  |  |
|  | capacity(ies), and that by his/her/their                          |  |  |
|  | signature(a) on the instrument the person(b).                     |  |  |
|  | or the entity upon behalf of which the                            |  |  |
|  | person(s) acted, executed the instrument.                         |  |  |
|  | WITNESS my band and official and                                  |  |  |
| OCCIONA NOTADVICEAL  | WITNESS my hand and official seal.                                |  |  |
| OFFICIAL NOTARY SEAL BETTIE JO WERT  | 874-0111+   |  |  |
| Notary Public — California SAN BERNARDINO COUNTY   | SIGNATURE OF NOTARY   |  |  |
| My Comm. Expires JUN 09,1995   | Sisterior Horald  |  |  |
|  | PTIONAL   |  |  |
| 9  | TIONAL  |  |  |
| Though the data below is not required by law, it may pre-<br>fraudulent reattachment of this form. | ove valuable to persons relying on the document and could prevent |  |  |
| CAPACITY CLAIMED BY SIGNER   | DESCRIPTION OF ATTACHED DOCUMENT                                  |  |  |
| NDIVIDUAL  |   |  |  |
| ☐ CORPORATE OFFICER  | Lendoncround ROW Ease   |  |  |
|  | TITLE OR TYPE OF DOCUMENT   |  |  |
| TITLE(S)   | THE GITTE OF BOOMERS  |  |  |
| ☐ PARTNER(S) ☐ LIMITED   |   |  |  |
| ☐ GENERAL  | <u>a</u>  |  |  |
| ☐ ATTORNEY-IN-FACT   | NUMBER OF PAGES   |  |  |
| ☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR  |   |  |  |
| OTHER:   | Dorenber 22 1.74  |  |  |
|  | DATE OF DOCUMENT  |  |  |
|  |   |  |  |
| SIGNER IS REPRESENTING:<br>NAME OF PERSON(S) OR ENTITY(IES)  | Mariand White   |  |  |
|  | SIGNER(S) OTHER THAN NAMED ABOVE                                  |  |  |
|  | SIGNER(3) OTHER THAN NAMED ABOVE                                  |  |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |   |  |  |

PACIFIC POWER & LIGHT COMPANY

