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ASSIGNMENT

S KNOW ALL MEN BY THESE PRE	SENTS:
STATE OF OREGON § KNOW ALL MEN BI IMP	
STATE OF OREGUN	
COUNTY OF KLAMATH	
COUNTY OF KLAMATH The undersigned, the present legal and equitable owner and holder of that one certain Promiss original principal sum of <u>SIXTY NINE THOUSAND TWO HUNDRED FIFTY FIVE DOLLARS AND</u> DOLLARS (\$ <u>69,255.00</u>), dated <u>JANUARY 07, 1993</u> DOLLARS (\$ <u>69,255.00</u>), dated <u>JANUARY 07, 1993</u>	sory Note in the
the present legal and equitable owner and FED FIFTY FIVE DOLLARS AN	D NOT 200
The undersigned, the present legal and equitable owner and the present legal a	, excesses e)
original principal sum of DOLLARS (\$ 69,255.00	
original principal sum of	Devl of even
GREGORY S. RADKE and GERALDINE 2: GREGORY S. RADKE and GERALDINE 2: payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained payable to the order of TOWN & COUNTRY **, said Note being secured	d in Deed of over
payable to the order of TOWN & COUNTRY **, said Note being secured by the Vendor's Lien retained date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Cl date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Cl County, OREGON, aga	erk's File number
payable to the order of TOWN & coursed by a Security Instrument of even date mercent and mercent, age	ainst the following
date therewill, and the watch and the country, COPPORATION	
VI. M93 PG 1712 , ATMONTGAGE, INC., AN OREGON CONTOLLING	TT AMATH
described real property, to-will wanter the count	Y OF KLADRIN
VI. M93 PG 1712 ,	
LOT 12. BLOCK 14, TRACT NO. 1004, 2-	
STATE OF OREGON.	
STATE OF COM	
- · · · · · · · · · · · · · · · · · · ·	reby acknowledged,
the undersigned, the receipt and sufficiency of white TRAN	ISFERS, ASSIGNS,
for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is he manufacture of the second secon	the above-
for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is he has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRAN GRANTS and CONVEYS unto <u>CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY</u> , ** described Note, together with all liens and any superior title held by the undersigned securing the pay	vment thereof.
has TATIS and CONVEYS unto. CHEMICAL BARNED, title held by the undersigned securing into per	
GRANTS and Note, together with all liens and any superior this Line	
described field, and the tantilary , 19_93	
described Note, togener EXECUTED this <u>27TH</u> day of <u>JANUARY</u> , 19 <u>93</u> . ** 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085 First Home More the first Home More t	
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Creat total	(Ser)
LEAHASHTON By: LEAHASHTON Its Vice President	4-1
By: CHERI BLOUGH	U
Its Vice President	
LEAHASHION	
STATE OF TEXAS, COUNTY OF HARRIS, ss:	Artice President of F
STATE OF TEXAS, COUNTY OF HARRIS, ss:	VICE President of

BEFORE ME, the undersigned authority, on this day personally appeared Jeni Childers, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and riome morigage me., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated. JANUARY

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this day of 27TH 19_93-...

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

GORDON V. WEAR My commission systems May 31, 1923

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 400 HOUSTON, TEXAS 77027

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

	for record at request of					the	<u>20th</u>	day
of			at <u>10:55</u> o'c	lock <u>A</u> M.,	and duly reco	orded in Vo	ol. <u>M94</u>	
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