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12-20-94P03:29 RCVD MTC 34470 - AF Vol m94 Page 38348 POWER OF ATTORNEY TO SELL REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I,

Y THESE PRESENTS, That I, <u>ROBERT A. MAYHEW</u> have made, constituted and appointed, and by these presents do hereby make, constitute and appoint KATHLEEN A. MAYHEW my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to: Execute any and all documents necessary to sell and convey, mortgage and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender contracts, earnest money agreements, estrow instructions, miscliculations, originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: CONCERNING the following and the one to come of these traces a Thattan 2000 and 3736 HOPE STREET also known as: SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of Conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty. GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. Dated December 14 _, 19<u>94</u> LOMS ANT County of King appeared the above named ROBERT A. MAYHEW December IU, 1994 and acknowledged the foregoing instrument to be of volaubetto art and deed. F11,0-6-91 OF WASH Before me: Notary Public for Oregon My commission expires 9-697 LOMBARDO POWER OF ATTORNEY =ui=____ STATE OF OREGON, County of }ss I certify that the within instrument was received for record on the ____ day to . 19_ o'clock , at M, and recorded in book/reel /volume No. fee/file/instrument/microfilm/reception No , Record of Nortgages of said County. AFTER RECORDING RETURN TO: Witness by my hand and seal of County affixed restrea Villa NAME NAME, ADDRESS, ZIP TITLE Mamath Falls OR By Deputy 97603

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EXHIBIT "A" LEGAL DESCRIPTION

MAP POLICY

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A second s second s second se second sec A parcel of land situated in the S 1/2 SE 1/4 NW 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of the SE 1/4 NW 1/4 of said Section 11, said point being the Northeast corner of "PERRY'S ADDITION TO LLOYDS TRACTS," Subdivision; thence South 89 degrees 50' West along the South line of the S 1/2 SE 1/4 NW 1/4 of said Section 11, said line being the North line of said Subdivision, a distance of 201.90 feet to an iron pin on the Westerly right of way line of Hope Street; thence North 0 degrees 17' East along said Westerly line of Hope Street a distance of 194.72 feet to an iron pin on the true point of beginning of this description; thence continuing North 0 degrees 17' East along said Westerly line of Hope Street a distance of 97.41 feet to an iron pin; thence South 89 degrees 59' 30" West parallel with the North line of the S 1/2 SE 1/4 NW 1/4 of said Section 11 a distance of 137.88 feet to an iron pin; thence South Ø degrees Ø6, 30" West a distance of 97.41 feet to an iron pin; thence North 89 degrees 59' 30" East parallel with the North line of the S 1/2 SE 1/4 NW 1/4 of said Section 11, a distance of 137.59 feet to the true point of beginning of this description.

EXCEPTING an easement over and across the Northerly five feet of the above described parcel of land for a water line and construction and maintenance of said water line.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed of	for record atDec	A.D., 19 94 at 3:29 o'clock P M and duly mand	day
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FEE	4T2.00	By Dauline Multingline	

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