

12-23-94P02:53 ARN

MC 34405HF

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, that

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30 day of January, 1979, made and executed by EUGENE N. PARKER AND KATHERINE L. PARKER, the mortgagor therein, to JAKE, INC., AN OREGON CORPORATION, the mortgagee therein and recorded in the office of the County Clerk of Klamath County, Oregon, in Book No. M79 of the Mortgages on page 2876 or as fee/instrument No. XXXXXXXXX, in volume No. M79 Record of 19.94, if the undersigned is a corporation, it is caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 14 day of December, 19.94, if the undersigned is a corporation, it is caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

JAKE INC., an Oregon Corporation

By *Gerald L. Potter*

California

STATE OF OREGON, County of *Alameda*

This instrument was acknowledged before me on December 14, 19.94, by *Gerald L. Potter* ss. This instrument was acknowledged before me on December 14, 19.94, by *Gerald L. Potter* of JAKE INC., AN OREGON CORPORATION

Marilyn J. Silva

My commission expires 11/15/96 Notary Public for California

Satisfaction of MORTGAGE

VS

(DON'T USE THE SPACE RESERVED FOR RECORDING LABEL IN COUNTY WHERE USED.)

AFTER RECORDING RETURN TO

Eugene N. and Katherine Parker
510 Williamson Dr.
Upland, OR 97634

Fees: \$ 0.00

STATE OF OREGON
County of Klamath

I certify that the within instrument was received for record on the 23 day of December, 19.94, at 2:33 o'clock P.M., and recorded in book/reel/ volume No. M94, on page 38772, or as fee/file/instrument/microfilm/reception No. 92857, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

By *Deborah Mulholland* Deputy

Marilyn J. Silva
COMM. #978065
NOTARY PUBLIC - CALIFORNIA
ALAMEDA COUNTY
My Commission Expires Nov. 15, 1996

WITHDRAWN

MTC

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