

92970

12-28-94P02:49 RCVD

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That EAGLE MANAGEMENT, INC., a Nevada Corporation hereinafter called the grantor, for the consideration herein stated, to grantor paid by DEBORAH HARTSON and ELERY HARTSON, Wife and Husband as Tenants by the Entirety hereinafter called the grantee, does hereby grant, bargain sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 13, Block 46, FIRST ADDITION TO KLAMATH FOREST ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Klamath County Tax Account #3510-02700-5000.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5500.00

~~THE TRUE AND ACTUAL CONSIDERATION PAID FOR THIS TRANSFER, STATED IN TERMS OF DOLLARS, IS \$ 5500.00~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2nd day of March, 1994, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEED TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,

County of

, 19

Personally appeared the above named

and acknowledged the foregoing instrument to be a voluntary act and deed.

Before me

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

CA ORANGE

STATE OF OREGON, County of

March 2

1994

) ss.

Personally appeared Brewster B. Gallup, and

Lee D. Gallup

who, being duly sworn,

each for himself and not one for the other, did say that the former is the

president and that the latter is the

secretary of

Eagle Management, Inc.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: April 22, 1994

(If executed by a corporation, affix corporate seal)

(OFFICIAL SEAL)

EAGLE MANAGEMENT, INC., a Nevada Corp  
20061 Lawson Lane  
Huntington Beach, CA 92646

GRANTOR'S NAME AND ADDRESS

DEBCRAH & ELERY HARTSON  
12781 Oertly Drive  
Garden Grove, CA 92640

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

) ss.

I certify that the within instrument was received for record on the 28th day of Dec, 1994, at 2:49 o'clock P. M. and recorded in book/reel/volume No. M94 on page 38994 or as fee/file/instrument/microfilm/reception No. 92970, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Laurene Mullins, Deputy

Fee: \$30.00