Vol.m94 Page 39060

Loan No. 1388132399— 904870 RECORDING REQUESTED BY

32975

12-28-94P02 50 7CV0

ANE- WHEN RECORDED MAIL TO

NAME ADDRESS. CITY &

STATE

BancPLUS Mortgage Corp. 9601 McAllister Freeway San Antonio, TX 78265-60(10 Attn: Nancy Staten

SP 1 DE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all benefic al interest under that certain Dead of Trust dated 4 oril 6, 1994 executed by JEAN ANNIE GREGG AND RAYMOND D. MYRICH, NOT AS TENANTS IN COMMON BUT WITH FULL RIGHTS OF SURVIYORSHIP

to HIGHLAND COMMUNITY FED.C.UNION

Trustee, and recorded as Instrument No. 78316

page 10470 , of Official Records in the County Recorder's of ice of KLAMATH on 04/08/94 in book M94

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein descriped or referred to, the money due and to become due thereon with

Walter J. Ledd L

SC Funding Corporation

Assistant Operations Manager

State of California County of ORANGE

} ss.

on June 16, 1394 before me, BARRY HOLMES

personally appeared Walter J. Ledda of SC Funding Corp.,

SC FUNDING CORPORATION personally appeared Walter J. Ledda of SC Funding Corp.,

Costa Mesa CA 92626 whose name is personally known to me (cr proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that 13 executed the same in his authorized capacity, and the t by his signature on the instrument the person(s) of the entity upon behalf of which the person acted, executed the instrument. VVITNESS my hand and official seal.

Ti le Order Nó

FOR NOTARY SEAL OR STAMP

BARRY HOLMES COMMISSION #995778 Notery Public California ORANGE COUNTY

, Trustor

County,

My Commission Expires MAY 31, 1997

Beginning at the center of Section 12, Township 39 South, Range 8 East of the Willamotte Merician, in the County of Klamath, Son Section 12, Township 39 South, Range State of Crange North Son Section 12, Township 39 South, Range North Roll Research State of Oregon; thence North 690 feet; thence North 89 degrees 49' West for a distance of 690 feet to the Southeast corner of the tract herein conveyed; thence North 600 feet; thence North the tract nerein conveyed; thence North but leet; thence North 89 degrees 49' Wes: 300 feet; thence South 600 feet; thence South 89 degrees 49' East: for a distance of 300 feet to the point of CODE 7 MAP 3908-12B0 1L 1000

37 ATE OF OREGO	ON: COUNTY OF FLAHATH: ss.	
		æ:··
	A.D., 19 34 at 10:42 — Oclock	the death Cole Al Solvier
FSE: \$30.00	of Aspen tile Co  A.D., 19 34 at 10:42 o'clock A.M., and Mort; ges on Page 10  Evelyn Biehn	
		County Clerk
		C. Drawing Commence
		D V
STATE OF OREGON:	: COUNTY OF KLAMACH: ss.	•
Filed or record at eq	quest of	the 28th day
FEE \$15.00	Evelyn Blehn	County Clerk
•	The second secon	