

93064

12-30-94 11:28 RCVD

RECORDING REQUESTED BY

Vol. 194 Page 39194

JOHN V. ROCHE

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS  
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME Mr. John V. Roche  
 STREET 11202 Michael Hunt Drive  
 ADDRESS South 31 Monte,  
 CITY, STATE & ZIP CODE California 91733-4002  
 TITLE OF DEED NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

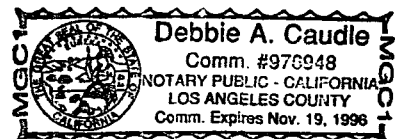
JOHN V. ROCHE

, of legal age, being first duly sworn, deposes and says:

That DOROTHY L. ROCHE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as DOROTHY L. ROCHE named as one of the parties in that certain Deed dated October 22, 1976, executed by Valiant Development Corp. & Outdoor Land Development Corp.

(to) JOHN V. & DOROTHY L. ROCHE as joint tenants, recorded as Instrument No. 2200, on November 23, 1976 in Book Vol. 76 Page 1885 of the Official Records in the Office of the County Recorder of Klamath County, State of Oregon, concerning the following described real property situated in the City of Klamath Falls, County of Klamath, State of Oregon:

Lot(s) 38, Block 11, Klamath Falls Forest Estates  
Highway 66 Unit, Plat No. 1, as recorded in  
Klamath County, Oregon



That the value of all real and personal property owned by the decedent at the date of death, including the full value of the above described real property, did not then exceed the sum of \$ 800,000.

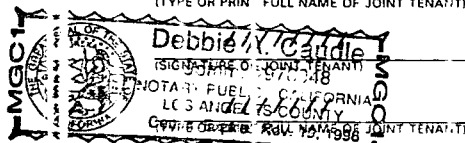
Dated December 26, 1994

*John V. Roche*  
 DEED SIGNATURE OF JOINT TENANT

SUBSCRIBED AND SWORN TO BEFORE ME

this 26 day of December, 1994

*Debbie A. Caudle*  
 SIGNATURE OF NOTARY

JOHN V. ROCHE  
(TYPE OR PRINT FULL NAME OF JOINT TENANT)

39195

35-94-30-012705

39195

## CERTIFICATE OF DEATH

STATE OF CALIFORNIA  
USE BLACK INK ONLY/NO ERASERS, WHITEOUTS OR ALTERATIONS  
REV. 7/03

LOCAL REGISTRATION NUMBER

|                                                                                                                          |  |                                                                                                                             |  |                                                                                                                          |  |                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| STATE FILE NUMBER                                                                                                        |  | 1. NAME OF DECEDENT—FIRST (GIVEN)                                                                                           |  | 2. MIDDLE                                                                                                                |  | 3. LAST (FAMILY)                                                                        |  |
|                                                                                                                          |  | Dorothy                                                                                                                     |  | Lee                                                                                                                      |  | Roche                                                                                   |  |
| 4. DATE OF BIRTH MM/DD/CCYY                                                                                              |  | 5. AGE YEARS                                                                                                                |  | 6. SEX                                                                                                                   |  | 7. DATE OF DEATH MM/DD/CCYY                                                             |  |
| 04/09/1935                                                                                                               |  | 59                                                                                                                          |  | F                                                                                                                        |  | 10/30/1994                                                                              |  |
| 8. HOUR                                                                                                                  |  | 9. STATE OF BIRTH                                                                                                           |  | 10. SOCIAL SECURITY NO.                                                                                                  |  | 11. MARITAL STATUS                                                                      |  |
| 0640                                                                                                                     |  | CA                                                                                                                          |  | 572-42-6028                                                                                                              |  | Married                                                                                 |  |
| 12. EDUCATION—YEARS COMPLETED                                                                                            |  | 13. MULTIPLE SERVICE                                                                                                        |  | 14. RACE                                                                                                                 |  | 15. HER ANCESTRY SPECIFY                                                                |  |
| 12                                                                                                                       |  | 19 TO 19 <input checked="" type="checkbox"/> NONE                                                                           |  | Caucasian                                                                                                                |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                     |  |
| 16. USUAL EMPLOYER                                                                                                       |  | 17. OCCUPATION                                                                                                              |  | 18. KIND OF BUSINESS                                                                                                     |  | 19. YEARS IN OCCUPATION                                                                 |  |
| Self Employed                                                                                                            |  | Homemaker                                                                                                                   |  | Own Home                                                                                                                 |  | 44                                                                                      |  |
| 20. RESIDENCE—STREET AND NUMBER OR LOCATION                                                                              |  | 21. CITY                                                                                                                    |  | 22. COUNTY                                                                                                               |  | 23. ZIP CODE                                                                            |  |
| 11202 Michael Hunt Dr.                                                                                                   |  | So. El Monte                                                                                                                |  | Los Angeles                                                                                                              |  | 91733                                                                                   |  |
| 24. YRS IN COUNTY                                                                                                        |  | 25. STATE OR FOREIGN COUNTRY                                                                                                |  | 26. NAME, RELATIONSHIP                                                                                                   |  | 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) |  |
| 59                                                                                                                       |  | California                                                                                                                  |  | John V. Roche, husband                                                                                                   |  | 11201 Michael Hunt Dr., So. El Monte, CA 91733                                          |  |
| 28. NAME OF SURVIVING SPOUSE—FIRST                                                                                       |  | 29. MIDDLE                                                                                                                  |  | 30. LAST (MAIDEN NAME)                                                                                                   |  | 31. BIRTH STATE                                                                         |  |
| John                                                                                                                     |  | V.                                                                                                                          |  | Roche                                                                                                                    |  | VA                                                                                      |  |
| 32. NAME OF FATHER—FIRST                                                                                                 |  | 33. MIDDLE                                                                                                                  |  | 34. LAST                                                                                                                 |  | 35. BIRTH STATE                                                                         |  |
| Cyrus                                                                                                                    |  | Randolph                                                                                                                    |  | Judd                                                                                                                     |  | CA                                                                                      |  |
| 36. NAME OF MOTHER—FIRST                                                                                                 |  | 37. MIDDLE                                                                                                                  |  | 38. LAST (MAIDEN)                                                                                                        |  | 39. BIRTH STATE                                                                         |  |
| Anne                                                                                                                     |  | Olive                                                                                                                       |  | Ingles                                                                                                                   |  | CA                                                                                      |  |
| 40. DATE MM/DD/CCYY                                                                                                      |  | 41. PLACE OF BIRTH                                                                                                          |  | 42. SIGNATURE OF REGISTRAR                                                                                               |  | 43. LICENSE NO.                                                                         |  |
| 11/04/1994                                                                                                               |  | Rose Hills Memorial Park 3900 S. Workman Mill Rd., Whittier, CA 90806                                                       |  | <i>William R. Addleman</i>                                                                                               |  | 5834                                                                                    |  |
| 44. NAME OF FUNERAL DIRECTOR                                                                                             |  | 45. LICENSE NO.                                                                                                             |  | 46. SIGNATURE OF LOCAL REGISTRAR                                                                                         |  | 47. DATE MM/DD/CCYY                                                                     |  |
| Roy C. Addleman and Son F.I.                                                                                             |  | FD 261                                                                                                                      |  | <i>William R. Addleman</i>                                                                                               |  | 11/01/1994                                                                              |  |
| 101. PLACE OF DEATH                                                                                                      |  | 102. IF HOSPITAL—SPECIFY ONE                                                                                                |  | 103. FACILITY OTHER THAN HOSPITAL                                                                                        |  | 104. COUNTY                                                                             |  |
| U.C.I. Medical Center                                                                                                    |  | <input checked="" type="checkbox"/> IP <input type="checkbox"/> E <input type="checkbox"/> VOP <input type="checkbox"/> DOA |  | <input type="checkbox"/> CCNV <input type="checkbox"/> HC SP <input type="checkbox"/> RES <input type="checkbox"/> OTHER |  | Orange                                                                                  |  |
| 105. STREET ADDRESS—STREET AND NUMBER OR LOCATION                                                                        |  | 106. CITY                                                                                                                   |  | 107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)                                             |  | 108. DEATH REPORTED TO CORONER                                                          |  |
| 101 South City Drive                                                                                                     |  | Orange                                                                                                                      |  |                                                                                                                          |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                     |  |
| 109. IMMEDIATE CAUSE                                                                                                     |  | 110. DUE TO                                                                                                                 |  | 111. TIME INTERVAL BETWEEN ONSET AND DEATH                                                                               |  | 112. BIOPSY PERFORMED                                                                   |  |
| (A) Respiratory Failure                                                                                                  |  | (B) Cardiac Failure                                                                                                         |  | Mins.                                                                                                                    |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                     |  |
| (C) Malignant Bladder Tumor                                                                                              |  | (D)                                                                                                                         |  | Mos.                                                                                                                     |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                     |  |
| 113. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107                            |  | 114. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE                  |  | 115. SIGNATURE OF PHYSICIAN                                                                                              |  | 116. LICENSE NO.                                                                        |  |
| Renal Failure                                                                                                            |  | Radical Cystectomy 07/26/1994                                                                                               |  | <i>Kathleen Kobashi</i>                                                                                                  |  | 6078646                                                                                 |  |
| 117. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED |  | 118. TYPE ATTENDING PHYSICIAN'S NAME, MAIDEN ADDRESS, ZIP                                                                   |  | 119. DATE MM/DD/CCYY                                                                                                     |  | 120. DATE MM/DD/CCYY                                                                    |  |
| 08/11/1994 10/30/1994                                                                                                    |  | Kathleen Kobashi, MD 101 So. City Dr., Orange, CA 92667                                                                     |  | 10/30/94                                                                                                                 |  | 10/30/94                                                                                |  |
| 121. INJURY AT V.C. (K)                                                                                                  |  | 122. HOUR                                                                                                                   |  | 123. PLACE OF INJURY                                                                                                     |  | 124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)                     |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                      |  |                                                                                                                             |  |                                                                                                                          |  |                                                                                         |  |
| 125. LOCATION (STREET AND NUMBER OR LOCATION) CITY AND ZIP CODE                                                          |  | 126. SIGNATURE OF CORONER OR DEPUTY CORONER                                                                                 |  | 127. DATE MM/DD/CCYY                                                                                                     |  | 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER                                     |  |
|                                                                                                                          |  | <i>William R. Addleman</i>                                                                                                  |  |                                                                                                                          |  |                                                                                         |  |
| STATE REGISTRAR                                                                                                          |  | A B C D E F G H                                                                                                             |  | FAX AUTH. #                                                                                                              |  | CENSUS TRACT                                                                            |  |

39196

39196

COUNTY OF ORANGE  
HEALTH DEPARTMENT  
PUBLIC HEALTH SERVICES  
SAN ANTONIO, TEXAS

1. To certify the birth of a child  
2. To certify the death of a child  
3. To certify the marriage of a couple  
4. To certify the divorce of a couple  
5. To certify the adoption of a child

HEALTH DEPARTMENT  
SAN ANTONIO, TEXAS

Date: NOV 04 1991



STATE OF OREGON: COUNTY OF KLAMATH: ss

Filed for record at request of John V. Roche the 30th day  
of Dec A.D., 19 91 at 11:28 o'clock AM, and duly recorded in Vol. M94  
of Deeds on Page 39194

FEE \$20.00

Svelyn Biehn County Clerk  
By Deanne M. Henderson