	UT 14-95P02:39 RC				Vo	1 <u>m95</u> 46	<u>256 Page 256</u>	
			K-4743					
			(RY WAR					
A.M.B. S. R. M. M. M. R. S.	EUGENE A. PA	CZYK						
conveys and viamants to	, SHARON (S	IGAR					, Grantor,	
the following described	real property in the	County of	LAMATH			and State of Ore	Grantee,	
Lot 105 of T	hird Addit:.on	to Sportsm	in Park.	accordin			5000	
plat thereof County, Oreg	on file in th	e office (i the Cou	nty Cler	k of Klama	th		
			Δ.					
Il is property is rec of l			N.					
Subject to reasement	eservations and s of record and	i restrict	ins of r	ecord, r	ights of w	ay,		
and/or liens	for irrigatio	1 and/or d	inage.	on the re	and, contr	acts		
It e true consideration fo	er this some in this	\$4,00	00					
THE BRECONSCIENT WILL				LUDITUS	mply with the	requirements of O	RS 93.030*).	
LAND USE LAVES AND F TT LE TO THE PROPER APPROVED USES AND T OS \$ 20,920	TY SHOULD CHEC	WITH THE A	(R ACCEPTI ¹ 'ROPRIATE	NG THE IN UITY OR CO	ISTRUMENT, " MINITY DI ANN	THE PERSON ACC	UIRING FEE	
OFS 30 930. DAFED this 2 c								
resolution of its board of	directors.	•			ę	used its name to t	be signed by	
	Xa			11 N.				
EUGENE A. PANCZYK	- Done pg	٢	• ••					
		<u> </u>						
				* =				
• STATE OF ORESON, CO		1.0		CORPO	ORATE ACKN	OWLEDGEMENT		
The foregoing instru	ment was acknowi	doed before		OF ORE 30	N, County of	as acknowledged)ss.	
this <u>3</u> day of by <u>Eugene A. Pa</u>	JHD 1	45	. this		day of	19		
			by by				and	
i i π		CI JUNA PROB altery Public - C	of	• •				
Landia Idan	N	LCS ANGELES C	NIV P		inter en en e en	ponadon.		
My commission expires: 10-11.			My com					
	70		THIS		F OREGON, of Klamath	SS.		
After recording return to: Sharon O. Sligar			CHK .		ecord at reque	st of:		
P.O. Box 370609								
Montara CA 94037				on this	4th day	th County Tit	A.D., 19 95	
Unbillal hange is requested a link statements				at <u>2</u> in Vol	:59 o'	clock <u>P</u> M. a f <u>Deeds</u> P	nd duly recorded	
Sharon O. Sligar P.O. Box 370609					G. Letsch	County Clerk	-	
Montara CA 94037					•	une Mill	lendore Deputy	
OTTO 3-8 NAME, ADDRESS, JUP				Fee, 33	0.00			

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