

93251

01-05-95P02:04 RVD

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17TH day of SEPTEMBER, 1990, made and executed by SAM POOL AND PEGGY POOL AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgage therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 20771 or as fee/file/instrument/microfilm/reception No. 21458 (indicate which) on OCTOBER 15, 1990

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 3RD day of JANUARY, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

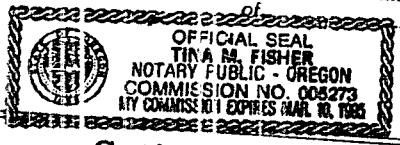
Duane Bodtker

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me or) ss.

by DUANE BODTKER
This instrument was acknowledged before me on January 3, 1994,
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK



Tina M Fisher

My commission expires 3-10-95 Notary Public for Oregon

Satisfaction of MORTGAGE

SAM POOL
PEGGY POOL
VS
SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE) RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.
I certify that the within instrument was received for record on the 5th day of Jan, 1995, at 2:04 o'clock P.M., and recorded in book/reel/volume No. M95, on page 298, or as fee/file/instrument/microfilm/reception No. 93251, Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk
NAME TITLE
Bernetha G. Letsch, Deputy

Fee \$10.00