

A10-154087
39386586

ASSIGNMENT OF TRUST DEED BY BENEFICIARY
OR BENEFICIARY'S SUCCESSOR IN INTEREST

POOL #:
CD10265813

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust deed dated 3/04/94 executed and delivered by NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

MOUNTAIN TITLE COMPANY
in which RUSH DONALD R
RUSH MARY M

recorded on MARCH 14, 1994
on page 7682

grantor, to
Trustee,
and
is the beneficiary,
in book/reel/volume No. M94
or as fee/file/instrument/microfilm/reception No.
(indicate which) of the Mortgage Records of
County, Oregon.

KLAMATH

See Attached Legal Description

hereby grants assigns, transfers and sets over to
AMERICAN SAVINGS BANK, FA

hereafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$68,227.63 with interest thereon from December 31, 1993.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated: November 8, 1994

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

* RE-REC INFO:
INST #:
DATE:
BOOK:
PAGE:

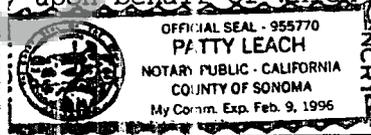
BY: J. MONTANO
J. MONTANO
ITS: MORTGAGE SERVICE OFFICER

STATE OF CALIFORNIA
COUNTY OF SONOMA

On November 8, 1994, before me PATTY LEACH a Notary Public, personally appeared J. MONTANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

ASSIGNMENT OF TRUST DEED
BY BENEFICIARY

NORTH AMERICAN MORTGAGE COMPANY
Assignor
to
AMERICAN SAVINGS BANK, FA
Assignee

After Recording Return To:
AMERICAN SAVINGS BANK, FA
540 HAST MAIN STREET
STOCKTON, CA 95202
Attn: PHYLLIS SNYDER

A1-PC12-R9/OR

STATE OF OREGON
County of _____ I
certify that the within instrument
was received for record on the
_____ day of _____
at _____ o'clock _____ M., and recorded
in book/reel/volume No. _____ on page
_____ or as fee/file/instrument/
microfilm/reception No. _____
Record of Mortgage of said County.
Witness my hand and seal of County
affixed.

Name _____ Title
By _____ Deputy

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1504 FEET EAST OF THE SOUTHWEST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE SOUTH 280 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 100 FEET; THENCE WEST 100 FEET; THENCE NORTH 100 FEET; THENCE EAST 100 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON: COUNTY OF KLAMATH: ss

Filed for record at request of _____ the _____ 11th day of _____ Jan _____ A.D. 19 _____ 9 at 9:54 o'clock _____ A.M., and duly recorded in Vol. _____ M95 of _____ Mortgages _____ on Page _____ 758

FEE \$15.00

Bernetha G. Letsch - County Clerk

By Pauline M. Henderson

