

93491

01-1 95A10:50 RCVD

Vol. 95 Page 780

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

Position 1 - Chattel Security
Position 5 - Real Estate Security

K-47505
SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Rick E. Woodley and Linda L. Woodley, and recorded or filed in County of Klamath, State of Oregon, satisfies and discharges this lien instrument(s)

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USDA Acting Through Farmers Home Administration	6/5/86	6/6/86		M86	9814

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 28th day of December, 19 94, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By

UNITED STATES OF AMERICA

ROBERT K. HAASE

Title County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF KLAMATH } ss:

ACKNOWLEDGMENT

On this 28th day of December, 19 95, before me, the subscriber, a

NOTARY PUBLIC

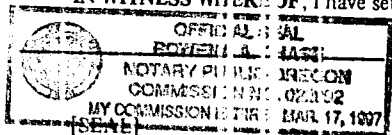
in and for the above county and State, appeared

ROBERT K. HAASE

known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon



the day and year listed above.

Rowena A. Chase
ROWENA A. CHASE (Signature)

My commission expires 3/17/97

(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 11th day of Jan, A.D., 19 95 at 10:50 o'clock A.M., and duly recorded in Vol. M95 of Mortgages on Page 780

FEE \$10.00

Bernetha G. Letsch, County Clerk

By Rowena A. Chase