

93579

01-12-95A11:14 RCVD

K-47397
SATISFACTION OF MORTGAGEVol. m95 Page 9589KNOW ALL MEN BY THESE PRESENTS, That Leslie Klein

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13th day of August, 1993, made and executed by William F. Davenport and Jean A. Davenport

the mortgagor therein, to Leslie Klein

the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M93 Record of Mortgages on page 20309 of the instrument (indicate which) on August 13, 1993, 1993;

described as:

The Southerly 78.3 feet of Lot 1 Block 5, Original Town of Linkville, City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

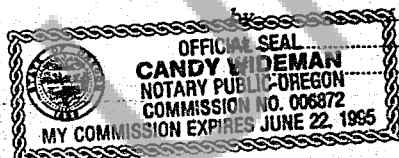
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 20th day of December, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on December 20, 1994, by Leslie Klein

This instrument was acknowledged before me on 19 1994.



Candy Oldeman
Notary Public for Oregon

My commission expires 6-22-95

Satisfaction of MORTGAGE

William F. Davenport

Jean A. Davenport

VS

Leslie Klein

AFTER RECORDING RETURN TO

Mr. and Mrs. Davenport
133 Pine
Klamath Falls, OR 97603

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE:\$10.00

STATE OF OREGON
County of Klamath

I certify that the within instrument was received for record on the 13th day of Jan, 1995, at 11:14 o'clock A.M., and recorded in book/reel/volume No. M95, on page 958, or as fee/file/instrument/microfilm/reception No. 93579 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk
NAME TITLE

By Paula J. Hall Deputy