

93592

01-13-95P02:09 RCVD

SATISFACTION OF MORTGAGE

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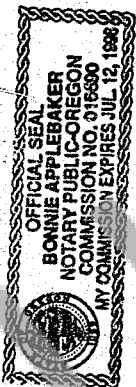
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of AUGUST, 19 94, made and executed by MARK SARGENT AND JAN SARGENT, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 25833 or as fee/file/instrument/microfilm/reception No. 86294 (indicate which) on AUGUST 19, 19 94;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of JANUARY 19 95; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK
Duane Bodtker, Assistant Vice President

STATE OF OREGON, County of KLAMATH ss.
This instrument was acknowledged before me on 19 95
by Duane Bodtker
as Assistant Vice-President
of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of MORTGAGE

MARK SARGENT

JAN SARGENT

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK P O BOX 5210 KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE: \$10.00

STATE OF OREGON
County of Klamath ss.

I certify that the within instrument was received for record on the 13th day of Jan 19 95, at 2:09 o'clock P. M., and recorded in book/reel/volume No. M95, on page 980, or as fee/file/instrument/microfilm/reception No. 93592, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk. NAME TITLE

By [Signature] Deputy

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