

93592

01-13-95P02:09 RCVD

SATISFACTION OF MORTGAGE

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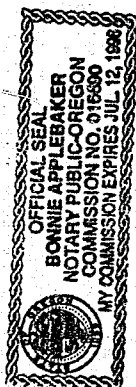
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of AUGUST, 1994, made and executed by MARK SARGENT AND JAN SARGENT, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 25833 or as fee/file/instrument/microfilm/reception No. 86294 (indicate which) on AUGUST 19, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of JANUARY 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19

by This instrument was acknowledged before me on January 12, 1995
 by DUANE BODTKER
 as ASSISTANT VICE-PRESIDENT
 of SOUTH VALLEY STATE BANK

Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-98

Satisfaction of MORTGAGE

MARK SARGENT

JAN SARGENT

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
 SOUTH VALLEY STATE BANK
 P O BOX 5210
 KLAMATH FALLS, OR 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

FEE:\$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 13th day of Jan, 1995, at 2:09 o'clock P.M., and recorded in book/reel/volume No. M95, on page 980, or as fee/file/instrument/microfilm/reception No. 93592, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk.

By [Signature] Mulindore Deputy