

93627

Document Prepared by: 01-17-95A11-32 R. G. V. D.  
 DOCK ASSIGNMENT SERVICES  
 When Recorded Mail to:  
 DOCK, SUITE 350  
 1 SOUTH LIMESTONE STREET  
 SPRINGFIELD, OHIO 45502

Project No.: 1994-12 FNMA  
 Assignor No.: 31830813  
 Assignee No.: 252946  
 Pool No.: 23 9501 2  
 PIN/Tax ID #  
 Investor No.: 1661573631  
 Property Address:  
 1712 SARGENT AVE  
 KLAMATH FALLS OR 97601

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STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

on this 17th day of Jan. A.D. 19 95  
 at 11:32 o'clock A. M. and duly recorded  
 in Vol. 195 of Mortgages. Page 1028  
 Bernetha G. Letsch County Clerk  
 By Pauline Mullins Deputy.  
 Fee, \$10.00

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
 whose address is: **U.S. BANCORP MORTGAGE COMPANY**  
**501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MELLON MORTGAGE COMPANY, A Colorado Corporation**  
 whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**  
 the described Deed of Trust, together with the certain note(s) described therein with all  
 interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**

**KLAMATH** County of  
**71507** Official records on **11/18/93** as Document No.:  
**30601** in Book: **1793** at Page:  
 on Certificate No.:

Original Loan Amount: \$ **57600.00**  
 Original Trustor: **JOHN W LUND**  
**EVA O LUND**

Original Trustee:

Original Beneficiary:

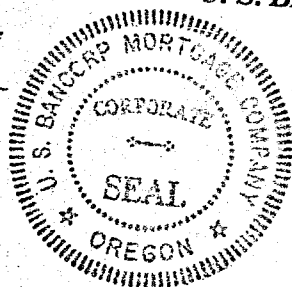
**UNITED STATES NATIONAL BANK OF WASHINGTON, N.A.**  
**U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994**

**U. S. BANCORP MORTGAGE COMPANY**

J. Marshall  
 Attest  
**J. MARSHALL**



Connie Dietsch  
 Officer:  
**CONNIE DIETSCH**  
**VICE PRESIDENT**

State of **OHIO**  
 County of **CLARK**

On **OCTOBER 1, 1994**

**CONNIE DIETSCH**

before me, **DEBRA L. GROTH**  
**VICE PRESIDENT**

personally appeared

Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name  
 is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
 authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
 person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth  
 Notary Public, State of **OHIO**  
**DEBRA L. GROTH**  
 My commission expires: **FEBRUARY 5, 1998**

Last Assignment:

Recorded //  
 Book  
 Page  
 #

NO INFORMATION AVAILABLE

