

93636

01-17-95A11:32 RCVD SATISFACTION OF MORTGAGE

Vol 95 Page 1042

KNOW ALL MEN BY THESE PRESENTS, That

UNITED RESOURCES, INC., an Oregon corporation

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7th day of April, 1994, made and executed by DONALD J. MORRISON and CAROL J. MORRISON, husband and wife

the mortgagor therein, to UNITED RESOURCES, INC.

the mortgagee therein and recorded in the office of the County Clerk

County of Klamath State of Oregon of the

Mortgages on page 10799-10801 or as fee/file/instrument/microfilm/reception No. M94 Record of

April 12, 1994; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8th day of December 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

UNITED RESOURCES, INC.

G. P. Fleming, President

STATE OF OREGON, County of Clackamas

This instrument was acknowledged before me on) ss.

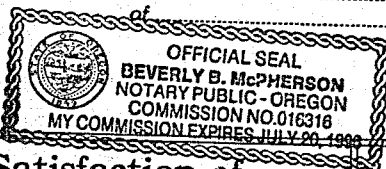
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This instrument was acknowledged before me on December 8, 1994.

by G. P. FLEMING

as PRESIDENT

of



Satisfaction of MORTGAGE

UNITED RESOURCES, INC.

VS

MORRISON, DONALD J.

MORRISON, CAROL J.

AFTER RECORDING RETURN TO

UNITED RESOURCES, INC.

P. O. BOX 22187

PORTLAND, OR 97269

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE:\$10.00

Beverly B. McPherson
Notary Public for Oregon

My commission expires 7-20-96

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of Jan., 1995, at 11:32 o'clock A.M., and recorded in book/reel/volume No. M95, on page 1042, or as fee/file/instrument/microfilm/reception No. 93636, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Deputy