

When Recorded, Mail to:
Amwest Mortgage L.L.C.
5350 Tomah Drive, Suite 1500
Colorado Springs, Colorado 80918

Vol. m95 Page 1253

MTC 34427-MK

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
Amwest Mortgage L.L.C.

, hereby assigns to

First Security Savings Bank

that certain Deed of Trust, together with the indebtedness secured thereby, which Deed of Trust is dated January 13, 1995, was executed by **THOMAS W. O'BORN and JILL A. O'BORN** husband and wife

as Trustor, to Mountain Title & Escrow Company, Inc.

, as Trustee,

was recorded ~~OK~~ SIMULTANEOUSLY HEREWITH , ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

situated in said county described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Dated 1/13/95

Amwest Mortgage L.L.C.

By Guy Tullio
Its Vice President

STATE OF Colorado }
COUNTY OF El Paso } ss

On January 13, 1995, personally appeared before me Guy Tullio
who being by me duly sworn, did say that he is the Vice President.

of Amwest Mortgage L.L.C.,

foregoing instrument was signed in behalf of said corporation by authority of a resolution of its

Board of Directors, and said Guy Tullio acknowledged to me that said corporation executed the same.

Notary Public

My Commission Expires: 3/27/96

Residing at: Colorado Springs CO

EXHIBIT "A"

1254

A PARCEL OF LAND SITUATED IN THE NE1/4 OF SECTION 17, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF GOVERNMENT LOT 7 OF SAID SECTION 17 AND THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE WILLIAMSON RIVER - CHILOQUIN STATE HIGHWAY; THENCE SOUTH 35 DEGREES 29' 10" WEST ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY 150.00 FEET; THENCE LEAVING SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY SOUTH 89 DEGREES 23' 16" WEST, 359.43 FEET; THENCE NORTH 35 DEGREES 29' 10" EAST, 150.00 FEET TO A POINT ON SAID NORTHERLY LINE OF GOVERNMENT LOT 7; THENCE NORTH 89 DEGREES 23' 16" EAST ALONG SAID NORTHERLY LINE OF GOVERNMENT LOT 7, 359.43 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 19th day
of Jan A.D., 19 95 at 10:34 o'clock A.M. and duly recorded in Vol. M95
of Mortgages on Page 1253
Bernetha G. Letgich County Clerk
By Douglas M. Miller

FEE \$15.00