

WARRANTY DEED

Aspen Title #01042559

AFTER RECORDING RETURN TO: Mr. and Mrs. John H. Riskus 4811 Kawaihan Rd. Kapaa, Hawaii 96746

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

BRUCE E. BRINK and LEELA BENJAMIN, hereinafter called GRANTOR(S), convey(s) to JOHN H. RISKUS and PILAR RISKUS, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon. described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN....

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, AND Trust Deed including the terms and provisions thereof, recorded June 13, 1989. in Book M89 page 10528, in favor of Klamath First Federal Savings and Loan Association which Grantee DOES NOW agree to assume and pay according to the terms and provision contained therein,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$58,500.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 21st day of December, 1994.

nuce

BRUCE E. BRINK

LEFL

STATE OF OREGON, County of Klamath)ss.

The foregoing instrument was acknowledged be of commission of the day of December, 1994, by BRUCE E. BRINK. MYCOMMISSION IXPRES MAR 22, 1997

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CHANGE I

BENJAMING SHOULD

Warlenet. Addington My Commission Before me: Notary Public for Oregon, Expires: 3-22-97

STATE OF CALIFORNIA

)ss. COUNTY OF LOS ANGELES

On December 29%, 1994, before me, 8HAFI KARIM NOTAL FUBLIC personally appeared LEELA BENJAMIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Continued on next page

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instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ims), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(a) acted, executed the instrument. WITNESS my hand and official seal.

Signature

My commission expires:\_

Notary Public-Collors LOS ANGELES COUNT

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S. Salak

A tract of land situated in Lots 3 and 4, Block 44, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwesterly corner of Lot 4, Block 44, Nichols Addition to the City of Klamath Falls; thence Southeasterly along the Southerly line of Lot 4, which line is also the Northerly line of 9th Street; 20 feet to the true point of beginning; thence continuing Southeasterly along said line 28.7 feet; thence Northeasterly parallel to the Westerly line of Lot 4, 60 feet; thence Southeasterly parallel with the Southerly line of Lot 4 to the Westerly line of High Street; thence Northeasterly along the Westerly line of High Street to the Southeasterly corner of property described in Book 176 at Page 281, Deed Records; thence Northwesterly along the Southerly line of property described in Book 176 at Page 281, Deed Records to a point that is 20 feet Southeasterly from the Northwesterly line of Lot 3; thence Southwesterly parallel to the Westerly line of Lots 3 and 4, 75 feet to the point of beginning.

CODE 1 MAP 3809-29DC TL 15700

	OF KLAM	

Filed	for re	cord at	request	of		Aspen			· .	the	19th	day
of		Jan		_ A.D.,	19 _	95 at	11:23	o'clock	_AM., and	duly recorded	in Vol. K35	uay
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