

93871

# U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

Volume Page 1515

Recording Requested by:  
U.S. Bancorp Mortgage Co.  
P.O. Box 4435  
Portland OR 97208

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

DATE: 05/21/93  
RECORDING DATE: 06/02/93  
RECORDING NO.: --  
BOOK: M93  
PAGE: 12602

COUNTY OF: KLAMATH  
STATE: OREGON

GRANTOR:

JAMES E PRITCHARD AND TARA R PRITCHARD, JAMES E PRITCHARD  
AND TARA R PRITCHARD, AN ESTATE IN FEE SIMPLE AS TENANTS BY  
THE ENTIRETY

TRUSTEE:

U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

Having received from the UNITED STATES NATIONAL BANK OF OREGON Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust

DATE: December 22, 1994

BY: Sandra Mitchell  
SANDRA MITCHELL, VICE PRESIDENT  
U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

STATE OF OREGON )  
COUNTY OF MULTNOMAH ) ss

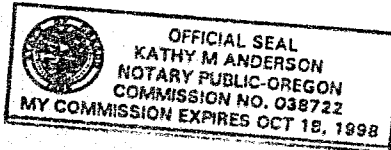
On December 22, 1994, before me, the undersigned, a Notary Public in and for the STATE OF OREGON duly commissioned and sworn, personally appeared SANDRA MITCHELL, to me known to be the VICE PRESIDENT of U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states that she is authorized to execute the said instrument. WITNESS my hand and official seal hereto affixed the day and year above written.

BY: Kathy M. Anderson

After Recording Return to:

DOUBLE K ENTERPRISES, INC  
ATTN: JAMES AND TARA PRITCHARD  
401 S 6TH ST  
KLAMATH FALLS, OR 97601

File No.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of US Bank  
of Jan A.D., 19 95 at 11:21 o'clock A M., and duly recorded in Vol. 23rd day  
of Mortgages on Page 1515  
FEE \$10.00  
Bernetha G. Letsch  
By Pauline Mullens County Clerk