

94101

Volume Page 1894

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Timm Burr, Inc.	2A. Secured Party Name(s): South Valley State Bank	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 325 Main St Suite #203 Klamath Falls, OR 97601	2B. Address of Secured Party from which security information is obtainable: 801 Main Street Klamath Falls, OR 97601	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: _____ ☒ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____ (describe real estate)
- See attached Exhibit A

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Clift, Alexson, Meadow Lake Development Corp., Calcagno, Giddens, Montgomery Equipment Co., Martinez, McCoy, Smith, Wellington, Pfaff, Garrison, Bird, Pedersen and Hasinsky

☒ Check box if products of collateral are also covered

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

Thomson D. Burr, Inc. Pres.
Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

South Valley State Bank
801 Main Street
Klamath Falls, OR 97601

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

1895

DEBTOR:

11/11/2016

325 Main St Suite #203, Klamath Falls, OR 97601

COLLATERAL DESCRIPTION: All Inventory, Accounts and Contract Rights; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds), together with the following specifically described property: Assignment of proceeds of Log Purchase Agreement between Huffman -Wright Timber corp. and Timm Burr dated January 5, 1995 for the "Fridley" Timber Sale. Standing and cut timber located on: See attached Exhibit A

EXHIBIT A

PAGE 1 OF 2

CLIFT

THE N1/2 E1/2 OF LOT 15 BLOCK 7, KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. ALSO KNOWN AS LOT 15B BLOCK 7.

ALEXSON

THE WEST 850 FEET OF LOT 9 IN BLOCK 17, EXCEPTING THE NORTH 400 FEET KLAMATH FALLS FOREST ESTATES SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE INT HE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

MEADOW LAKE DEVELOPMENT CORP.

THE S1/2 E1/2 OF LOT 12 IN BLOCK 6 OF KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. ALSO KNOWN AS LOT 12C BLOCK 6.

MEADOW LAKE DEVELOPMENT CORPORATION

THAT PORTION OF LOT 4 IN BLOCK 11, SITUATED SOUTH 35 DEGREES 57' 32" WEST AND NORTH 54 DEGREES 02' 28" WEST OF A POINT SOUTH 35 DEGREES 57' 32" WEST 975 FEET, AND SOUTH 54 DEGREES 02' 28" EAST 415 FEET, FROM THE NORTHWESTERLY CORNER OF SAID LOT 4 BLOCK 11, KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, AND FURTHER DESCRIBED AS ACCOUNT NO. 3313-2700-4100

CALCAGANO AND GIDDENS

THE SOUTHERLY 415 FEET OF THE EASTERLY 1035 FEET OF LCT 10, BLOCK 7, KLAMATH FALLS FOREST ESTATES-SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

MONTGOMERY EQUIPMENT CO.

NE1/4 NE1/4, N1/2 SE1/4 NE1/4 OF SECTION 1, TOWNSHIP 33 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

MARTINEZ

THE S1/2 SE1/4 NE1/4 OF SECTION 1, TOWNSHIP 33 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

MCCOY

THE E1/2 NE1/4 NE1/4 SW1/4 OF SECTION 31, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

SMITH

THE N1/2 SW1/4 NW1/4 AND THE W1/2 SW1/4 SW1/4 NW1/4 SECTION 1, TOWNSHIP 36 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

EXHIBIT A

PAGE 2 OF 2

WELLINGTON

NE1/4 NW1/4 OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

PFAFF

PARCEL 1: THE S1/2 SW1/4 NW1/4 OF SECTION 16, TOWNSHIP 35 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

PARCEL 2: THE S1/2 SE1/4 NE1/4 OF SECTION 17, TOWNSHIP 35 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING EAST OF THE CENTER LINE OF MILL CREEK.

GARRISON

THE E1/2 NE1/4 SW1/4 IN SECTION 31, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. EXCEPTING THEREFROM, THE E1/2 NE1/4 NE1/4 SW1/4 IN SECTION 31, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

BIRD

THAT PORTION OF LOT 1, BLOCK 7, SITUATED NORTH AND EAST OF A POINT NORTH 415 FEET AND EAST 1035 FEET OF THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 7, ALSO DESCRIBED AS THE NORTH 415 FEET EXCEPT THE WEST 1035 FEET OF SAID LOT, BEING A PORTION OF LOT 1, BLOCK 7, KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

PEDERSEN

NW1/4 SE1/4 SW1/4 SECTION 21, TOWNSHIP 34 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

HASINSKY

LOT 2A, BLOCK 16, KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of S. Valley State Bank the 26th day
of Jan A.D., 19 95 at 11:39 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 1894

FEE \$20.00

Bernetha G. Letsch County Clerk

By [Signature]

[Signature]