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01-26-95A11:40 RCVD

## SATISFACTION OF MORTGAGE

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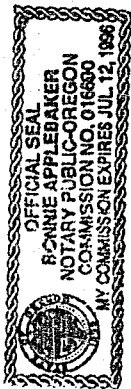
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7TH day of OCTOBER, 1994, made and executed by NORBERT L. HANSON AND ROSA C. HANSON, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 32215 or as fee/file/instrument/microfilm/reception No. 89706 (indicate which) on OCTOBER 17, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 24TH day of JANUARY, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.This instrument was acknowledged before me on January 25, 1995

by DUANE BODTKER  
as ASSISTANT VICE-PRESIDENT  
of SOUTH VALLEY STATE BANK

Bonnie Applebaker

My commission expires

7-12-96 Notary Public for Oregon

## Satisfaction of MORTGAGE

NORBERT L. HANSONROSA C. HANSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath ) ss.

I certify that the within instrument was received for record on the 26th day of Jan, 1995, at 11:40 o'clock A.M., and recorded in book/reel/volume No. M95, on page 1900, or as fee/file/instrument/microfilm/reception No. 94104, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

NAME

TITLE

By Pauline M. Muth Deputy

Fee \$10.00