

CO

94134

K-46312
SATISFACTION OF MORTGAGEVol. m95 Page 19513KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of DECEMBER, 1984, made and executed by SAMUEL A MCKEEN AND MARY LOU MCKEEN, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M84 Record of Mortgages on page 21478 or as fee/file/instrument/microfilm/reception No. DECEMBER 27, 1984; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of JANUARY, 1995, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JANUARY 23, 1995,by DUANE BODTKERas ASST VICE-PRESIDENTSOUTH VALLEY STATE BANKTina M FisherMy commission expires 3-10-95 Notary Public for OregonSatisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

SAMUEL A AND MARY LOU MCKEEN

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 26th day of Jan, 1995, at 3:42 o'clock P.M., and recorded in book/reel/volume No. M95, on page 1951, or as fee/file/instrument/microfilm/reception No. 94134, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

NAME

TITLE

By Bernetha G. Letsch Deputy

Fee \$10.00