STATE OF OREGON CMC Loan No. 2088607 Val m95 Page 2053 ) COUNTY OF KLAMATH O Investor No. 800 ) 94189SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, is the Owner and Holder of the Note secured by Deed of Trust dated OCTOBER 7, 1992; executed by <u>DALE WITHERS AND PATTI WITHERS</u>, <u>AS TENANTS BY THE ENTIRETY</u>, as Trustor(s), to <u>ASPEN TITLE & ESCROW, INC</u>, as Trustee for the benefit of <u>CROSSLAND</u> MORTGAGE CORP., the Beneficiary, which Deed of Trust was recorded in the Official Records of KLAMATH County, Oregon, as follows: Instrument No. 52871, in Book M92, at Page 25098, on OCTOBER 25, 1992, said property is described as follows: RCVD SEE ATTACHED EXHIBIT "A". THE OWNER AND HOLDER OF THE NOTE hereby substitutes FIRST SECURITY BANK OF UTAH. :16 N.A., 405 South Main Street, Salt Lake City, Utah 84110, as Trustee under said Deed of Trust. FIRST SECURITY BANK OF UTAH, N.A., hereby accepts said appointment 30-95409 as Trustee under said Deed of Trust and as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust hereby reconveys without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust. IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP. (Owner and Holder of the Note), and FIRST SECURITY BANK OF UTAH, N.A., (successor Trustee) have caused these presents to be executed by their duly authorized officers, this January 9, 1995. CROSSLAND MORTGAGE ĆORP GECURITY FIRST UTAH. N.A. BY: BY: GRANDSTAFF CAROLYN/K. DENNIS W. JEPPERY ASSISTANT VICE FRESIDENT VICE( PRESIDENT STATE OF UTAH STATE OF UTAH COUNTY OF SALT LAKE COUNTY OF SALT LAKE On January 9, 1995, before me, the On January 9, 1995, before me, the undersigned, a Notary Public, notarizundersigned, a Notary Public, notarizing in and for said County & State, ing in and for said County & State, personally appeared DENNIS W. JEFFERY, personally appeared CAROLYN K. GRANDS-TAFF, known to me to be the VICE known to me to be the ASSISTANT VICE PRESIDENT of CROSSLAND MORTGAGE CORP. PRESIDENT OF FIRST SECURITY BANK OF that executed the within Instrument UTAH, N.A., that executed the within on behalf of the Corporation therein Instrument on behalf of said Corporanamed, and acknowledged to me that tion therein named, and acknowledged such Corporation executed the within to me that such Corporation executed Instrument pursuant to its by-laws or the within Instrument pursuant to its a resolution of its Board of Direcby-laws or a resolution of its Board tors. of Directors. WITNESS MY HAND AND OFFICIAL SEAL WITNESS MY HAND AND OFFICIAL SEAL 300 ð 0 NOTARY PUBLIC KIMBERLY A. POWELL IS So, Main 3rd Fir, Anne Bait Lake Giry, UT Batti COMMISSION EXPIRES NOTAR PUS NOTAEY PL KIMSERLY A. 1 5 So, Main 300 Salt Lake Git ( COMMINETOY 1 APRIL 21. APRIL 21, 1996 STATE OF UTAH APPEN EL 1995 STATE OF UTAH WHEN RECORDED REMIT TO: RECORDER'S STAMP CrossLand Mortgage Corp. ATTN: Payoff Department 3902 S. State P.O. Box 57909 Salt Lake City, UT 84107 THIS INSTRUMENT WAS PREPARED BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State

P.O. Box 57909 Salt Lake City, UT 84107

LPB/JAN6.D/0077C

EXHIBIT "A"

## PARCEL 1:

Beginning at a point South 00 degrees 37' West along the North-South center section line a distance of 400 feet from the center of Section 10, Township 36 South, Range 6 East of the Willamette Meridian; thence continuing along said section line a distance of 65 feet to a point; thence North 89 degrees 17' East parallel to the East-West center section line a distance of 100 feet to a point; thence North 00 degrees 37' East, parallel to said North-South section line a distance of 65 feet to a point; thence South 89 degrees 17' West parallel to said East-West center section line a distance of 100 feet, more or less to the point of beginning, in the County of Klamath, State of Oregon.

CODE 78 MAP 3606-10DB TL 1100

PARCEL 2:

A portion of the NW 1/4 SE 1/4 of Section 10, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the center of said Section 10; thence Southerly along the North-South center line of said section a distance of 300 feet to the true point of beginning; thence continuing South along said center section line a distance of 100 feet to a point; thence Easterly parallel to the East-West center line of said Section 10 a distance of 100 feet; thence Northerly parallel to said North-South center line a distance of 100 feet to a point; thence Westerly parallel to said East-West center line a distance of 100 feet, more or less, to the point of beginning.

CODE 8 MAP 3606-10DB TL 1000

## STATE OF OREGON: COUNTY OF KLAMATH: sg.

Filed for record	i at request of	Cros	ssland M	Itge. Corp.	the 30th da
			9:16	o'clock A. M., and	duly recorded in Vol. M95
	of	Mortgages		on Page205	53
				Bernetha G. Letsch,	County Clerk
FEE \$20.00				By Doules	~ Mullendtic

2054