FORM No. 723 - BARGAIN AND SALE DEED (Individual or Corporate) <u>K-47270</u> 94311 BARGAIN AND SALE DEED Volmas Page 14 02-01-95A10:35 RCVD KNOW ALL MEN BY THESE PRESENTS, That Ritter Ranch, a Partnership , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Bruce Ritter and Diane Louise Ritter, husband and wife hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County E.W.M. lying within the following described tract of land: Beginning at the NW 1/ 16 corner of said Section 8; thence S. 81°42'04" E. 387.08 feet; thence N. 78°32'56" E. 368.05 feet; thence S. 24°32'40" E. 251.98 feet; thence S. 16°16'22" E. 470.49 feet; thence S. 59°46'56" E. 513.36 feet; thence S. 18°34'52" E. 1928.36 feet; thence N. 80° 31'26" E. 607.28 feet to the SE 1/16 corner of said Section 8; thence S. 00°06'55" E. 1324.36 feet to the E 1/16 corner common to said Section 8 and Section 17; thence S. 89°51'17" W. 1311.24 feet to the 1/4 corner common to said Sections S and 17; thence S. 89°56'30" W. 1308.21 feet to the W 1/16 corner common to said Sections 8 and 17; thence N. 00°21'32" W. 2651.81 feet to the C-W 1/16 corner of said Section 8; thence N. 00°10' 09" W. 1327.14 feet to the point of beginning. TOGETHER WITH AN NON- EXCLUSIVE EASEMENT FOR ACCESS AND PUBLIC UTILITIES situated in the NW2 of Section 8; T. 38 S. R. 11 E.W.M., more particularly described as follows: Beginning at the N 1/16 corner common to Section 7 and Section 8; thence N.  $00^\circ$ 13'24" E. along the Section line, 30.00 feet; thence N. 89°55'58" E. parallel to and 30.00 feet northerly of the South line of the NW NW of said Section 8, 1320.73 feet; thence along the arc of a curve to the right (radius equals 100 feet and the central angle equals 54°31'58") 95.18 feet; thence N. 81°42'04" W. 82.32 feet to the NW 1/16 corner of said Section 8; thence S. 89°55'58" W. 1320.65 feet to the point of

beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forev The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ boundary line <sup>(1)</sup>However, the actual consideration consists of or includes other property or value given or promised which is the whole the whole part of the consideration (indicate which). (The sentence between the symbols 0, if not applicable, should be deleted. See ORS 93.630.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

..., 1995...;

if a corporate grantor, it has caused its name to be signed and its seal attixed by an officer of other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS ... INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACCUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY ... PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ... ORS 30.930.

Ritter Ranch, a Rarinership By: () and Witter, Paul Ritter, Partner Mar 7n

byFault Killers. This instrument was byas	s acknowledged before Rartner acknowledged before	me on 19.95 , me on , 19.95 ,
Ritter Ranch Granter's Name and Address Bruce Ritter et ux Orantes's Name and Address After recording rotum to (Name, Address, Zip): Klamath County Title Company Justif requested otherwise sand all tax statements to (Name, Address, Zip): N/A	SPACE RESERVED FOR RECONDER'S USE	STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the lst. day of Feb 19.95 at 10:35. o'clock A. M., and recorded in book/reel/rolume No. M95 on page 2294 or as tee/tile/instru- ment/microfilm/reception No. 94311, Record of Deeds of said County. Witness my hand and seal of County affixed.
	Fee \$30.00	Bernetha G. Letsch, County Cle NAME By Calling Milling of C. Deputy