FORM No. 882 - BARGAIN AND SALE DEED - STATUTORY FORM (Co		regalitation services (1)
NA 02-03-95P03:15 RCVD BARGAIN	AND SALE DEED STAT	TOBY NOT MAS Page 2593
4466 WESTERN TIMBER CO.	CORPORATE GRANTOR	
a corporation duly organized and existing und conveys toJ-SPEAR RANCH CO.	or the Imme of the Cinic at	Oregon
***************************************		nted in Klamath County,
Oregon, to-wit:		
Range 7 East of the Willamet	st one quarter o te Meridian, Kla	f Section 8, Township 33 Sout math County, Oregon.
PARCEL 2: The Southeas Section 23 and the Northeast Section 26, all in Township 3 Meridian, Klamath County, Ore	one quarter of 35 South, Range	f the Southeast one quarter of the Northeast one quarter of 7 East of the Willamette
		10
(IF SPACE INSUFF	ICIENT, CONTINUE DESCRIPTION	ON REVERSE SIDE)
The true consideration for this conveyance is \$		e comply with the requirements of ORS 93.030)

7		
Done by order of the grantor's board of direc	tors with its corporate se	al, if any, affixed on February 1, 1995
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE OF LANNING DEPARTMENT TO VERIFY APPROVED USES AND TO USEN AND THE STATE OF OREST PRACTICES ORS 30.930. STATE OF OREGON	AS DEFINED IN 29. Its:	Secretary
by Robert J.	was acknowledged before Riecke	e me on February 1 , 1995 ,
as <u>Secretary</u>		
or western TI	moer Co.	······································
OFFICIAL SEAL DEBRA A. SUMICH NOTARY PUBLIC - OREGON	Depra	A. Sumich
COMMISSION NO.021001 MY COMMISSION EXPIRES JAN. 02, 1997	My commiss	A. Sumich Notary Public for Oregon ion expires 1/2/97
BARGAIN AND SALE DEED Western Timber Co.	4	STATE OF OREGON,
I-Spear Ranch Co. GRANTOR		88.
P.O. Box 257 GRANTEE		County ofKlamath
Clamath Falls, OR 97601		ment was received for record on the
After recording return to:		3rd day of Feb 1995
J-Spear Ranch Co.	SPACE RESERVED	at3:15 o'clock P. M., and recorded
2.0. Box 257	FOR	in book/reel/volume NoN95 on page2593 or as fee/file/instru-
Clamath Falls, OR 97601	RECORDER'S USE	ment/microfilm/reception No94466.,
NAME, ADDRESS, ZIP		Record of Deeds of said county. Witness my hand and seal of
Intil a change is requested, all tax statements hall be sent to the following address:		County affixed.
-Spear Ranch Co.		Bernetha G. Letsch, County Cler
same as above)	-	NAME TITLE
		Backline Mullinder Deputy
NAME, ADDRESS, ZIP	Fee \$30.00	