MOUNTAIN TITLE COMPANY

| ATPOJALIZ | WARRANTY DIEED 17/17/3-4/550-HIF- |
|---|--|
| | |
| KNOW ALL MEN BY THESE PRESENTS, TO CHARLES E. CLAUSEN and NANCY J. CLAU | |
| hereinafter called the grantor, for the considerati | |
| AUBREY DALE HARRIS and GINGER LEE HA | on nevernative states, to grantor paid by |
| the grantee, does hereby grant, bargain, sell and co | RRIS. husband and wife , hereinafter called nvey unto the said grantee and grantee's heirs, successors and assigns, |
| the certain real property with the tenements her | editaments and appurtenances thereunto belonging or appertaining, |
| situated in the County of KLAMATH a | nd State of Openan described on fell melonging or appertaining, |
| | na siale of Oregon, aescribea as follows, 10-wil: |
| The Northerly 54 4 feet of Low | A Block 2, HOME ACRES, in the County of |
| Klamath, State of Oregon | DIOCK 2, HOME ACRES, in the County of |
| Midmidul, State of Oregon | |
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| | |
| 그래 항송을 하다 하다 하는데 그는 말하는 맛있는 모모 하다. | |
| MOUNTAI | N TITLE COMPANY |
| | N TITLE CONFAINT |
| Inis instrument will not allow use of the prop | perty described in this instrument in violation of applicable land use |
| www.ana regulations. Before signing or accepting | this instrument, the person acquiring fee title to the property should |
| Investity as a single familiary from the country planning | department to verify approved uses and to determine any limits on |
| lawsuits against farming or forest practices as de | Tinea in UKS 30.930." |
| To Have and to Hold the name unto the said | Carried and according to the control of the control |
| And raid granton hardly covenants to and with | grantee and grantee's heirs, successors and assigns forever. |
| is levelily soired in fee simple and the above | said grantee and grantee's heirs, successors and assigns, that granter |
| record and those apparent upon the I | nted premises, free from all encumbrances except those of and, if any, as the date of this deed |
| | |
| grantor will warrant and forever defend the said p | remises and every part and parcel thereof against the lawful claims |
| and demands of all persons whomsoever, except t | hose claiming under the above described encumbrances. is transfer, stated in terms of dollars is \$ 37,900.00 |
| xxxx The true and actual consideration paid for th | is transfer, stated in terms of dollars, is \$ 31,900.00 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ?!!??????!!! !??!????????????????????? |
| | KRIKAKA DEBAKKAKASENDELI KADON SERKIKARAK MURIK KAMIKASAI |
| XXXXXXXXXXXXXX | |
| In construing this deed and where the contex | t so requires, the singular includes the plural and all grammatical |
| changes shall be implied to make the provisions h | vereof apply equally to comporations and to individuals. |
| In Witness Whereof, the grantor has executed | this instrument this day of January 19 95 |
| if a corporate grantor, it has caused its name to b | e signed and seal affixed by its officers, duly authorized thereto by |
| order of its board of directors. | |
| Oryona | marles ausen |
| STATE OF OREGON, | CHARLES E. CLAUSEN |
| County of Marienie) 55. | MANON TO MICHIEL |
| <u> </u> | MARCI JE CLIAUSKIN |
| 물 잃었다. 그 아이는 아이는 아이는 사람들이 되었다. 그렇게 다 | The state of the s |
| Personally appeared the above named | |
| NANCY J. CLAUSEN | |
| | |
| | |
| and acknowledged the foregoing instrument | |
| to bevoluntary act and deed. | |
| Before me: | THE OF ORROWS A |
| Julia Knatt | STATE OF OREGON, County of) 55. |
| Notary Public for Oregon Drysus | The foregoing instrument was acknowledged before me this |
| My commission expires: | , 19, by, president, and by, |
| My Commission Expires April 7, 1995 | president, and by |
| | secretary of |
| | |
| | a corporation, on behalf of the corporation. |
| | Notary Public for Oregon |
| | My commission expires: (SEAL) |
| CARACTER OF STREET, A STREET, T. OF STREET | |
| SUNRISE MESA #M9 301 S. SIGNAL BUTTE | STATE OF OREGON. |
| APACHE JUNCTION, AZ 85220 | ss. |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | County of Klamath |
| AUBREY DALE HARRIS and GINGER LEE HA | I certify that the within instrument was |
| BB (MILE) [10] (MILE) | received for record on the 6th |
| goo Kare Freet | day of February , 19 95 , |
| Blanch Falls DR 97603 | at 11:20 o'clock A M., and recorded |
| GRANTER'S NAME AND ADDRESS | smee reserved in book <u>M95</u> on page <u>2661</u> or as |
| AND AND THE HARRIS and GINGER LEE HA | |
| 한 가운데, 요즘 있는 것이 되어 가장 하는 사람들이 가는 사람들이 가는 사람들이 가장 하는 생각이 있는데 그 사람들이 가장 하는데 | RECORDERS USE Record of Deeds of said county. |
| 900 Kare Street | Witness my hand and seal of County |
| Klameth Falls, OR 47603 | affixed. |
| NAMK, ADDRESS, ZIP | |
| Util a charge is reported at an extension shall be sent to the following address. ATTROPHY THAT P. HADDITC and CTNCHD TEP UNI | Powneth C 1-4 C |
| AUBREY DALE HARRIS and GINGER LEE HAI | the state of the s |
| Klamath Falls of 91602 | Recording Officer |
| MAME, ADDRESS, ZIP | Fees: \$ 30.00 By anutte Muelle Deputy |
| grand to the control of the control | |