

94675

SATISFACTION OF MORTGAGE  
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of JULY, 1991, made and executed by DALE FRED RICK the mortgagor therein, to SOUTH VALLEY STATE BANK, in book/reel/volume No. M91 of the County of KLAMATH, State of OREGON, the mortgagee therein and recorded in the office of the COUNTY CLERK, Mortgages on page 15162 or as fee/file/instrument/microfilm/reception No. 32750 Record of AUGUST 2, 1991; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.  
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.  
In Witness Whereof, the undersigned has executed this instrument this 7TH day of FEBRUARY, 1995, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK  
DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH  
by This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_.  
by DUANE BODTKER, 2-9, 1995.  
as ASSISTANT VICE-PRESIDENT  
of SOUTH VALLEY STATE BANK

Bonnie Applebaker  
My commission expires 7-12-98 Notary Public for Oregon

Satisfaction of MORTGAGE

DALE FRED RICK

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE: \$10.00

STATE OF OREGON  
County of Klamath } ss.  
I certify that the within instrument was received for record on the 10th day of Feb, 1995, at 11:51 o'clock A.M., and recorded in book/reel/volume No. M95, on page 2953, or as fee/file/instrument/microfilm/reception No. 94675, Record of Mortgages of said County.  
Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk  
NAME TITLE  
By Dan M. Muel Deputy