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WHEN RECORDED MAIL TO:
ATLANTIC MORTGAGE COMPANY
4348 SOUTHPOINT BOULEVARD, SUITE 101
JACKSONVILLE, FL 32216

CORPORATION ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. OF SANDY, UTAH IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE, ATLANTIC MORTGAGE COMPANY RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED MAY 24, 1993 from

NORMAN M. SARGENT AND BARBARA A. SARGENT, as trustors,
MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, as Trustee,

recorded JUNE 2, 1993 in Recorder's Office of KLAMATH County, in State of OREGON, as VOLUME M93 PAGE 12589; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

LEGAL DESCRIPTION

As described on said deed of trust as referred to herein.

REAL ESTATE NUMBER(S): NONE SHOWN
ADDRESS OF REAL ESTATE:

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS
17 DAY OF JANUARY, 1995



BY: [Signature]
PAMELA LINDSEY
ASSISTANT VICE PRESIDENT

STATE OF UTAH, COUNTY OF SALT LAKE, ON THE 17 DAY OF JANUARY, 1995, I, NOTARY PUBLIC, APPEARED BEFORE ME, PAMELA LINDSEY, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID PAMELA LINDSEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



NOTARY PUBLIC
MELISSA L. BASSETT
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
January 12, 1999
STATE OF UTAH

[Signature]
NOTARY PUBLIC RESIDING IN UTAH
MY COMMISSION EXPIRES: _____

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of _____ Feb _____ A.D., 19 95 at 10:21 o'clock A _____ M., and duly recorded in Vol. _____ M95 day _____
of _____ Mortgages _____ on Page 3632

FEE \$10.00

Bernetha G. Letsch, County Clerk
By [Signature]