

95038

LOAN1479161

02-21-95A10:21 RCVD

Vol. m95 Page 3633

WHEN RECORDED MAIL TO:  
ATLANTIC MORTGAGE COMPANY  
4348 SOUTHPOINT BOULEVARD, SUITE 101  
JACKSONVILLE, FL 32216

## CORPORATION ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. OF SANDY, UTAH IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE, ATLANTIC MORTGAGE COMPANY RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED JUNE 10, 1993 from

TED A. MC CALL AND JUANITA M. MC CALL, as trustors,  
MOUNTAIN TITLE COMPANY, as Trustee,

recorded JUNE 18, 1993 in Recorder's Office of KLAMATH County, in State of OREGON, as VOLUME M93 PAGE 14485; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

## LEGAL DESCRIPTION

As described on said deed of trust as referred to here

REAL ESTATE NUMBER(S): NONE SHOWN  
ADDRESS OF REAL ESTATE:

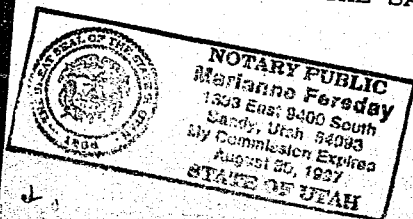
IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS  
17 DAY OF JANUARY, 1995

BY:

Pamela Lindsey  
PAMELA LINDSEY  
ASSISTANT VICE PRESIDENT

STATE OF UTAH  
COUNTY OF SALT LAKE  
ON THE 17 DAY OF JANUARY, 1995 PERSONALLY APPEARED BEFORE ME PAMELA LINDSEY WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID PAMELA LINDSEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Marianne Fereday  
NOTARY PUBLIC RESIDING IN UTAH  
MY COMMISSION EXPIRES: 8-30-97



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_  
of Feb A.D., 19 95 at 10:21 o'clock A M., and duly recorded in Vol. M95  
of Mortgages on Page 3633

FEE \$10.00

By Bernetha G. Letsch, County Clerk

