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02-21-95A10:21 RCVD

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WHEN RECORDED MAIL TO:
ATLANTIC MORTGAGE COMPANY
4348 SOUTHPOINT BOULEVARD
JACKSONVILLE, FL 32216

CORPORATION ASSIGNMENT OF MORTGAGE
KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES
MORTGAGE CENTERS, INC., OF SANDY, UTAH, IN CONSIDERATION OF TEN
AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS
PAID BY ASSIGNEE,

ATLANTIC MORTGAGE COMPANY
RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN,
TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED JUNE 10,
1993 from

MARLIN O. CUNNINGHAM AND JULIE M. CUNNINGHAM, HUSBAND AND WIFE
recorded JUNE 25, 1993 in Recorder's Office of KLAMATH County, in
State of OREGON, in VOL M93, PAGE 15166; together with all

of Assigner's right, title and interest in and to (a) the
note, notes; accrued interest and other obligations secured
thereby and payable in accordance therewith, and deliv
herewith to Assignee.

LEGAL DESCRIPTION

As described on said mortgage as referred to herein.
REAL ESTATE NUMBER(S): NONE SHOWN

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THE
17 DAY OF JANUARY, 1995

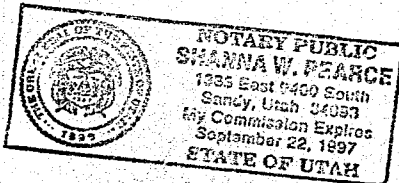
THIS INSTRUMENT WAS PREPARED BY: MOUNTAIN STATES MORTGAGE
CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

BY:

Donna Patterson
Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE
ON THE 17 DAY OF JANUARY, 1995 PERSONALLY APPEARED
BEFORE ME DONNA PATTERSON, WHO BEING BY ME DULY SWORN DID SAY
THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES
MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND
THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID
CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF
DIRECTORS, AND SAID DONNA PATTERSON ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME.

Shanna W. Pearce
NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY
MY COMMISSION EXPIRES: _____



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of Feb _____ A.D., 19 95 at 10:21 o'clock A M., and duly recorded in Vol. M95 day
of Mortgages _____ on Page 3634

FEE \$10.00

Bernetha G. Letsch, County Clerk
By Pauline Mullins