LOAN1476217

WHEN RECORDED MAIL TO: ATLANTIC MORTGAGE COMPANY 4348 SOUTHPOINT BOULEVARD, SUITE 101 JACKSONVILLE, FL 32216

## CORPORATION ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. OF SANDY, UTAH IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE, ATLANTIC MORTGAGE COMPANY
HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED JUNE 16, 1993 from

BYRON D. COLLMAN AND RITA K. COLLMAN MOUNTAIN TITLE COMPANY , as trustors,

, as Trustee,

recorded JULY 6, 1993 in Recorder's Office of KLAMATH County, in State of OREGON, as M93, PAGE 16145; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith

## LEGAL DESCRIPTION

As described on said deed of trust as referred to here

REAL ESTATE NUMBER(S): NONE SHOWN ADDRESS OF REAL ESTATE:

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND BY:

PAMELA LINDSEY

STATE OF UTAH COUNTY OF SALT LAKE ASSISTANT VICE PRESIDENT

COUNTY OF SALT LAKE

ON THE 17 DAY OF JANUARY

BEFORE ME PAMELA LINDSEY WHO BEING BY ME DULY SWORN DID SAY
THAT HE/SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES
MORTGAGE CENTERS. INC. A CORPORATION OF THE STATE OF UTAH. AND MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID PAMELA LINDSEY ACKNOWLEDGED TO ME THAT THEY

EJANNA SY. PEARCE 1030 Ees: 8403 South Saray, Ulah 64993 Ay Commission Expires September 22, 1997 STATE OF UTAH

NOTARY PUBLIC RESIDING IN UTAH MY COMMISSION EXPIRES:

STATE OF OREGON: COUNTY OF KLAMATH: 55.

Filed for record at request of \_ Feb A.D., 19 95 at II Mortgages at 10:21 of\_ o'clock A M., and duly recorded in Vol. FEE \$10.00 on Page M95-

Bernetha G. Letsch, County Clerk By Drulen Mulendere