ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ALL SERVICE MORTGAGE, INC., party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

Chemical Residential Mortgage Corporation 200 Old Wilson Bridge Road Worthington, OH 43085

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

GALEN F. BERRY AND DIANE S. BERRY.

FEE \$10.00

dated AUGUST 19, 1994 and to be filed for record in the Clerk's office of the Circuit Court of the County of KLAMATH, State of OREGON Official Records Book M94 at Page 26811 on the following described property:

SECTION 17, THE SW 1/4 NW 1/4 TOGETHER WITH THE EAST 60 FEET OF THE NW 1/4 NW 1/4 LYING SOUTHWESTERLY SECTION 18: THE NW 1/4 NE 1/4, THE S 1/2 NE 1/4 CODE 52 MAP 4008-1700 TL 500 CODE 52 MAP 4008 TL 2600.

Together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal-to-be affixed, this 26TH day of AUGUST, 1994.

Witnesses:	ALL SERVICE MORTGAGE, INC.
KELLEY L. MARTIN Who Moldoned	By: John W. Porter, Jr., Vice President
JOHN MALDONADO	
State of: Florida County of: Pinellas	
The foregoing instrument was acknowledged before me the Jr, of All Service Mortgage, Inc. who is personally know	nis 26TH day of AUGUST, 1994 by John W. Porte
IN WITNESS WHEREOF, I hereunto set my hand and (of AUGUST, 1994.	the second
IN WITNESS WHEREOF, I hereunto set my hand and (the second
IN WITNESS WHEREOF, I hereunto set my hand and of AUGUST, 1994. Prepared by: John Maldonado RETURN TO: All Service Mortgage, Inc. 12360 66th Street North, #H	Official Seal in said county and state, this 26TH da
IN WITNESS WHEREOF, I hereunto set my hand and of AUGUST, 1994. Prepared by: John Maldonado RETURN TO: All Service Mortgage, Inc. 12360 66th Street North, #H	Official Seal in said county and state, this 26TH da ROBYN JOHNSON , Notary Public

3785

Bernetha G. Letsch, County Clerk

line Mullenday