

THIS INSTRUMENT PREPARED BY:

GE CAPITAL MORTGAGE SERVICES, INC.
 THREE EXECUTIVE CAMPUS
 CHERRY HILL, NJ 08034
 FINAL REVIEW COPY 7427

WHEN RECORDED MAIL TO THE ADDRESS
 SHOWN ABOVE

(Space above this line for Recorder's Use)

050189-840

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Assignment of Deed of Trust

\$ 20,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
 GE Capital Mortgage Services, Inc., A NJ Corporation

3 Executive Campus
 Cherry Hill, NJ 08034

("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated JANUARY 03, 1994
 executed by LOUISE CAROL WILLIAMS

to ASPEN TITLE & ESCROW INC., Trustor,

on 1-10-94, Trustee, and recorded as Instrument No. 74254
 in Book m94, Page 956,
 of Official Records in the office of the County Recorder of KLAMATH (CITY)
 County, OREGON, covering the following described property:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE
 EXHIBIT AND IS MADE A PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Deed of Trust.

Dated JAN 3 1994

NORTH AMERICAN MORTGAGE COMPANY®, A
 DELAWARE CORPORATION

By Patty Sanderson
 PATTY SANDERSON
 ASST. VICE PRESIDENT

STATE OF CALIFORNIA

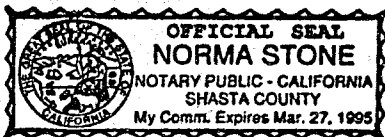
COUNTY OF SHASTA

)
) SS.
)

On JAN 3 1994, before me The Undersigned (notary public),
 personally appeared PATTY SANDERSON, ASST. VICE PRESIDENT, personally known to me (or proved to me on the
 basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she
 executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf
 of which the person acted, executed the instrument.

WITNESS my hand and official seal

(seal)



VERSION 5.0 (02/27/92)

NOTARY PUBLIC

LAS15USA

All that portion of Lots 7 and 8, Block 19, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the most Westerly corner of said Lot 7 at the corner of Crescent Avenue and Manzanita Street; thence Easterly along the North line of Manzanita Street 75 feet; thence Northerly at right angles to Manzanita Street 75 feet to a point; thence Westerly and parallel with Manzanita Street to the East line of Crescent Avenue; thence Southerly along the East line of Crescent Avenue, to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of GE Capital the 22nd day
of Feb A.D., 19 95 at 3:29 o'clock P. M., and duly recorded in Vol. M95
of Mortgages on Page 3915

FEE \$15.00

Bernetha G. Letsch, County Clerk
By Pauline Mueller