95414	co-, <b>1</b> -	5= 1.02	e IVĐ	Vol. m95 Page	421
ATC	# 0404290C	WARRA.	TY DEED	J .	
			NIO B. GRANZ	OTTO	
			<del></del>		
in consideration of	FIFTEEN TE	USAND		Grantor	Dollars
<i>t</i> o	paid by the Chanie	heren	do herebu ar	ant haragin sall and common un	
JIRRI ANLERSON	and LINEA	NDERSON,		wife	
<del>-</del>					
Circuitee B. the followin State of Oregon, it wit:	g described real p	perty situate	i the County of	KLAMATH	and
,					
Lot 16 Block 4, WA County of Klamath,	GON TRAIL ACT State of (re-	RAGES NUMB:	R ONE FIRST ADI	OITION, in the	
To Have and to Hola	the granted promise	(unto the said	(rantee B . the	Heirs and Assigns for	ever.
And the Grantor  promises free from all encie	mbrances 3 BB	ni that <u>he</u>	lawfully sei:	ed in fee simple of the above	granted
• •	·				
and that <u>ba</u> will ar prem ses, against the lawful	rahis rev	exercitors and	administrators, shal	warrant and forever defend th	e granted
Witness	hand ind	ral this	17th duy of	February 19 95	
			An toris	B. Law ofto	- (E41)
THIS INSTRUMENT WILL NO DESCRIBED IN THIS INSTRUMENT USE LAWS AND REC	OT ALLOW USE OF	HE PROPERTY	ANTONIO B. GRA	NZOTTO	DAIL)
			·	·	EAL)
ACCEPTING THIS NSTRUMENT, THE PERSUN A TITLE TO THE PROPERTY SHOULD THEGO APPROPRIATE CITY OR COUNTY PLANNIN) DIVERNIY APPROVED USES AND TO DETIGEN		WITH THE		(S	EAL)
		NE ANY			,
LIMITS ON LAWSUITS AS				(S	EAL)
i					
NOTARY ACKNOWLEDGEME	<b>∑NT</b>				
2 1.1	\				
COUNTY OF Contra	near :-	s. 2	17	10 95	
COUNTY OF CANTER	Cools.	2	1		
Personally appeared	the above nas	ed Unla	io b. Man	zolli	
and acknowledged the	foregoin; in	strument to	be Lis vol	intary act.	
		Bef	re me:		
737		1	ile & De	VICKI L GILL, HOTARY P	MIDI IO
	VICKI L GILL	Not:	ry Public for	A 4. 4	UDLIU
	DATRA COSTA COUN COME EXPRES ADD 3 151		mmission expi		
(seal)	7				
		_	· <u>-</u>		
			TATE OF OREGON		} ss.
INTIL A CHANGE S REQUES BE SELLT TO THE FOLLOWING		EMENTS SHAL	County of		. )
JEHRY ANDERSON			l certify that so ecord on	ne within instrument was recei	ved for
21000 8 00 8 416					

21890 S 99 E #18 CAMBY, OR 97013 11 Book \_\_\_\_\_\_ Page \_\_\_\_\_ Record of Deeds of said county. Recorder of Conveyances

- 1. This property lies within and is subject to the levies and assessments of the First Patrol District.
- 2. Conditions, Restrictions, Essements and Assessments, as shown on the recorded plat of Wagon Trail Acceages Number One First Addition.
- 3. Rasement as shown on the plan:
  Foc: Public utilities easement over the Easterly 10 feet
- 4. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Wagon Trail Ranch accessowners Association.
- 5. Declaration of Conditions and Restrictions, but omitting any restrictions based on race, co.or, religion or national origin appearing of record:

Recorded: August 30, 1972

Book: M.72 Page: 9766

As arended by instrument: Recorded: January 5, 1977

Both: 14.77
Page: 207
Fee No: 21768

As amended by instrument: Recorded: January 5, 1977

Filed for recordant recuest of of of	Aspen [[t] & Escrow A.D. 19 95 a 3:02 Deeds	the 24th day clock P M., and duly recorded in Vol. M95 on Page 4217
FEE ::35.00		Bernetha G. Letsch, County Clerk  By Game Mulium My