

\$5463

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APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that
husband and wife
COUNTY

JAMES E. GREENHAW and GINA GREENHAW,
MOUNTAIN TITLE COMPANY OF KLAMATH
11TH PAULINE MARKS

is the beneficiary under that certain trust deed dated April 24
1987, and recorded on April 14 1987, in book/reel/volume No. M87 at page 6981
of the Mortgage Records of Klamath
County Oregon.

The undersigned who is the present beneficiary under said trust deed desires to appoint a new trustee in the
place and stead of the original trustee named above.

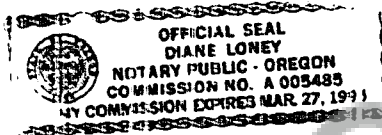
NOW THEREFORE, in view of the premises, the undersigned hereby appoints Donald R. Crane,
Attorney at Law, whose address is
635 Main Street, Klamath Falls, OR 97601, Oregon, as successor trustee
under said trust deed to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
to do so by its board of directors.

DATED February 22, 1995

THOMAS A. MOORE INVESTMENT COMPANY
Thomas A. Moore, Partner



STATE OF OREGON, County of Klamath, ss.

This instrument was acknowledged before me on Feb 22, 1995
by James E. Greenhaw and Gina Greenhaw

This instrument was acknowledged before me on _____, 19____,
by _____

of _____

Diane Loney
Notary Public for Oregon
My commission expires 3-27-95

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE Trust Deed from
James E. Greenhaw and
Gina Greenhaw, h/w

Grantor

to

Mountain Title Company of
Klamath County

Trustee

AFTER RECORDING RETURN TO

Donald R. Crane
635 Main Street
Klamath Falls, OR 97601

DO NOT WRITE IN
SPACE SERVED
FOR RECORDING
LABEL COUNTIES
WHERE USED

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument
was received for record on the 27th day
of Feb, 1995,
at 1:01 o'clock P. M., and recorded
in book/reel/volume No. M95 on
page 4307 or as fee/file/instru-
ment/microfilm/reception No. 95463,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Bernetha G. Letsch, Co. Clerk.
NAME TITLE

By _____ Deputy

FEE: \$10.00