.M., and recorded MESTERN STATES EXCHANGE. INCORPORAT FOR in book/reel/volume No..... 300 WEST MAIN STREET RECORDÉR S USE page .....or as fee/file/instrugar gar MEDFORD, OR 97501 ment/microfilm/recoption No..... 5:4 Beneficiary Record of ...... of said County. 14.10 Afree Recording Return to (Name, Address, Zip): Witness my hand and seal of County affixed. HOUNTAIN TITLE COMPANY OF KLAMATH COUNTY thin a 222 S SIXTH ST, KLAMATH FALLS OR 97601 NAME By

ASSI Company and the services are interested by the services and all the services and all the services are interested by interested by the services are interested by the services are int WALLER OF and that the grantor will warrant and forever detend the sume against all persons whomsoever.

The grantor warrants that the proceeds of the loan represented by the above described note and this trust deed are:

(a)\* primarily for grantor's personal, family on how shold purposes (see Important Notice below),

This deed applies to, insures to the benefit of and benefit of sum of the process of the content of the standing of the sum of the standing person of the personal representatives, successors and assigns. The term temeticiary shall a rean the holder and owner, including pledgee, of the contract in constraint this trust deed, it is understood that the grantor, truston and owner, including pledgee, of the contract if the context so requires, the singular shall be taken to may an and include the plural and that generally all grammatical changes shall be IN WITNESS WHEREOF, the grantor has executed this instrument the law and year first above written. IN WITNESS WHEREOF, the grantor has executed this instrument the day and year lirst above written. \*IMPORTANT NOTICE: Delete, by lining out, whichever warminty (a) or (b) is not applicable; if warranty (a) is applicable and the beneficiary is a creditor as such word is defined in the Truth-In-Lending Act and Regulation Z, the beneficiary MUST comply with the Act and Regulation iby; to taking (required disclosures; for this purpose use Stevens-Ness Form No. 1319. or equivalent. CHARD COLSON STATE OF OREGON, County of omaj This instrument was acknowledged before me on RICHARD COLSON This instrument was ecknowledged before me on OFFICIAL SEAL KRISTI L REDD COMMISSION NO. 010431 MY COMMISSION EXPIRES NOV. 16, 1985 Ngtary Public for Oregon My comprission expires [1]/6 STATE OF OREGON: COUNTY OF KLAMATH: ss Filed for record at request of Mountain Title Co of March A.D., 19 95 \_at 1(1:45 1 o'clock A the day M., and duly recorded in Vol. of Mortgages M95 第二部 on Page FEE S15 00 to be seed Bernetha G. Letsch, County Clerk まましまで、1997年 東山海 JE By**\**{} Mules