SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS. That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described does hereby certify and declare that a certain Mortgage, bearing the date the <a href="https://doi.org/10.100/journal.com/stating/maile-number-10.100

**of Roy E. Disney, Patricia A. Disney, Pater H. Dailey and Jacqueline A. Dailey

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this 2nd day of 4arch 1995, at Klamath Falls. Oregon.

| or its President and Secretary this | 2nd day of <u>March</u> 19 95 at Klamath Falls, Oregon. |
|--|--|
| A Commission of the Commission | 19 95 at Klamath Falls, Oregon. |
| 100 | KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION |
| | By: Serald V. Span |
| A S | President Gerald V. Brown |
| 3 18 | By: Lean 2 Ad 1 |
| | Secretary George L. Hall |
| DAO 3 | corge L. Hall |
| STATE OF OREGON) | |
| County of Klamath) | |
| Association, the within named corporation and the said corporation and the said corporation and the said seems of said seem | trel 1995 before me appeared Gerald V. Brown and George 1, who being duly sworn did say that he, the said Gerald V. Brown is 1996 t. Hall is the Secretary of Klamath First Federal Savings and Loan 1997 and that the seal affixed to said instrument is the corporate seal 2016 instrument was signed and sealed in behalf of said corporation by 210 derald V. Brown and George L. Hall acknowledged said instrument 211 paration. |
| OFFICIAL SEAL CAROL STARKWEATHER NOTARY PUBLIC - OREGON COMMISSION NO. 004135 MYCOMMISSION EXPIRES MAR. 01, 1995 | IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the day and year last above written. Notary Public for Oregon My commission expires 3-1-95 |
| STATE OF OREGON) | |
| County of Klamath) | |
| I certify that the within instrume 19 95, at 3:12 o'clock P M, and resald County. | ent was received for record on the 6th day of <u>March</u> , corded in book <u>M95</u> on page 4964, Records of Mortgages for |
| Witness my hand and seal of Co | ounty affixed Bernetha G. Letsch Courts of |
| | |
| Shamrock Holdings of California 444 Lhieside Drive Burbank CA 91510-7774 | By: Quette Mueller Deputy |
| Fee \$10.00 | The state of the s |
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