TITLE & ESCROW, INC.

WARRANTY DEFD

#03042938 AFTER RECORDING RETURN TO:

JAMES WIDENER SUSAN WIDENER KOND, OR 92647

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

JOHN R. MARTIN and KAREN MARTIN, husband and wife , hereinafter called GRANTOR(S), convey(s) to JAMES WIDENER and SUSAN WIDENER, husband and wife hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon,

The N 1/2 SE 1/4 SE 1/4 SE 1/4, Section 20, Township 40 South, Range 8 East of the Willamette Meridian, in the County of

CODE 8 MAP 4008-200(TL 3800

THIS INSTRUMENT VILL NOT ALL DW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY (R COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRECTICES AS DEFINED IN ORS 30.390.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or

and will warrant and cefend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is

In construing this deed and where the context so requires, the singular includes the flural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 3d day of February 1995.

MARTIN

artin KAREN MARTIN

STATE OF OREGON

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County of Klamath

the foregoing instrument was acknowledged before me this start of the start of the

Before me: Male Notary Public for O My Commission Expires: _______



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STATE OF OREGON:	COUNTY OF KL	AMATH:	SS.
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Filed for record at request of Asptin Ittle Co of March A.D., 19 15 at 3 of Dee	o'clock P M., and duly recorded in von. on Page 5001 Remetha G. Letsch, County Clerk
FEE \$35.00	By annette Mueller

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