Assigned

Assign

A parcel of land situate in the SW 1/4 NW 1/4 of Section 34, Township 38 South, Range 11 1/2 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more specifically described as follows:

Commencing at the Northwest corner of the SW 1/4 NW 1/4 of Section 34, Township 38 South, Range 11 1/2 East of the Willamette Meridian; thence Easterly along the North line of the SW 1/4 NW 1/4 of said Section 34, 218.63 feet to the point of beginning for this description; thence continuing along the North line of the SW 1/4 NW 1/4 of said Section 34, 212.18 feet; thence leaving said North line, South 11 degrees 32' 30" East, 370.24 feet to a point on the Northerly right of way line of State Highway No. 140; thence South 60 degrees 48' 50" West along said right of way line, 218,14 feet; thence leaving said right of way line North 11 degrees 32' 30" West, 478.80 feet to

CODE 37 MAP 3811-73480 TL 3700

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STATE OF OREGON,	1		<b></b>	
County of Klamath	\$5.		FORM NO. 23 — STEVENS-NESS LAW P	ACKNOWLEDGMENT UB. CO., PORTLAND, ORE.
BE IT REMEMBERED, To before me, the undersigned, a Notar named	hat on this y Public in and fo Marilyn El	oth day of reaid County and izabeth Fox	March State, personally app	, 19 95, leared the within
known to me to be the identical in acknowledged to me that she	nd violual descri executed the s IN TESTIMONY	ibed in and who save freely and vol. WHEREOF, I ha		instrument and and affixed bove written.
TE OF OREGON: COUNTY OF KLAMAT	TH:	% - ₩		
ed for record at manage of	Aspen Title Co	0	the	6+h

\_o'clock

M., and duly recorded in Vol. M95

Bernetha G. Letsch, County Clerk

on Page <u>5005</u>

annette Mueller

ai \_\_\_3:37

Mortgages

of.

\$15.00

FEE