WARRANTY DEED

ASPEN TITLE #05042929 AFTER RECORDING RETURN TO: JAMIE R. & BŘENDÁ Ú. DÚFFY 610 N. 11TH STREET KLAMATH FALLS, DREGON 97601

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

DONALD R. GRUENER AND SUSAN E. GRUENER, husband and wife hereinafter callec GRANTOR(S), convey(s) to JAMIE R. DUFFY AND BRENDA L. DUFFY, Fusband and wife hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN....

"THIS INSTRUMENT WILL NOT FLLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and a:tual consideration for this transfer is \$60,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 1st day of March 1995.

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SUSAN GRUENER DONALD R.

GRUENER E. OFFICIAL SEAL
DEBRA BUCKINGHAM
NOTARY PUBLIC - OREGON
COMMISSION NO. 020140
0 1996

an

STATE OF OREGON, County of Klamath)ss.

On this and day of March, 1995,

Personally appeared the above named DONALD R. GRUENER AND SUSAN E. GRUENER and acknowledged the foregoing instrument to be their voluntary act and deed.

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nstrittondelle Before me: Notary Public for Oregon My Commission Expires:

OFFICIAL SEAL DEBRA BUCKINGHAM
NOTARY PUBLIC - OREGON
COMMISSION NO. 020140
COMMISSION FURET DEC 19, 1996 The North 48 feet of Lot 1 and all of Lot 2, EXCEPT a portion deeded to United States of America by the Klamath Canal Co., in Block 61, NICHOL3 ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

And all the following portion of Lot 1 and 2, Block 61 of NICHOLS ADDITION to the City of Klamath Falls, (formerly Linkville), Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County Oregon, as follows:

Beginning at the most Easterly corner of said Block 61; thence Northwest along the line of Fleventh Street 72 feet; thence at right angles with Eleventh Street in a Southwesterly direction 69 feet, more or less to the line of the U.S. Government Canal right of way; thence in a Southeasterly direction along the line of said right of way to line of Lincoln (formerly Washington) street; thence Northeasterly along Lincoln Street, 41.6 feet, more or less to place of beginning.

Tax Acct. No.: 001 - 3809-29DC-5000 Key No.: 370137

STATE OF OREGON: COUNTY OF KLAMATH: SS.

of March	AD 10 5 95	Aspen Title & Escrow at 3:42 o'clock P	the 8th M., and duly recorded in VolM95	day
FEE \$35.00	And the state of t		Bernetha G. Lesch, County Cl	
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